# AGENDA 

BOARD OF LAW LIBRARY TRUSTEES of the LOS ANGELES COUNTY LAW LIBRARY

REGULAR BOARD MEETING<br>Wednesday, April 25, 2018<br>12:15 PM<br>MILDRED L. LILLIE BUILDING<br>TRAINING CENTER<br>301 WEST FIRST STREET<br>LOS ANGELES, CA 90012-3140

## Accommodations

A person with a disability may contact the Board Secretary's office at (213) 785-2511 at least 24 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

## Agenda Descriptions

The agenda descriptions are intended to give notice to members of the public of a brief general description of items of business to be transacted or discussed. The posting of the recommended actions does not indicate what action will be taken. The Board may take any action that it deems to be appropriate on the agenda item and is not limited in any way by the notice of the recommended action. The President reserves the right to discuss the items listed on the agenda in any order.

## Requests and Procedures to Address the Board

A member of the public has the right to address the Board on agenda items or on items of interest which are not on the agenda and which are within the subject matter jurisdiction of the Board. All requests to address the Board must be submitted in person to the Board President prior to the start of the meeting. Public comments will be taken at the beginning of each meeting as Agenda Item 1.0. A member of the public will be allowed to address the Board for a total of three (3) minutes for a single item or a maximum of five (5) minutes for all items unless the President grants more or less time based on the number of people requesting to speak and the business of the Board. When members of the public address the Board on agenda items, the President determines the order in which speakers will be called. Persons addressing the Board shall not make impertinent, slanderous or profane remarks to the Board, any member of the Board, staff or general public, nor utter loud, threatening, personal or abusive language, nor engage in any other disorderly conduct that disrupts or disturbs the orderly conduct of any Board Meeting. The President may order the removal of any person who disrupts or disturbs the orderly conduct of any Board Meeting.

## Agenda Materials

Unless otherwise exempt from disclosure, all materials relating to items on the agenda distributed to all, or a majority of the members of the Board less than 72 hours prior to the meeting shall be made available for public inspection at the time the writing is distributed in the Executive Office of the Law Library.

## CALL TO ORDER

### 1.0 PUBLIC COMMENT

### 2.0 PRESIDENT'S REPORT

### 3.0 CONSENT CALENDAR

3.1 Approval of Minutes of the March 28, 2018, Regular Board Meeting
3.2 Review of February Financials and List of March Checks and Warrants
3.3 Receipt of FY17-18 Quarter 3 Statistics
3.4 Receipt of Platinum Membership Monthly Report
3.5 Confirmation of Continuing Need to Undertake Emergency Repair of Steam Leak in Boiler Room
4.0 DISCUSSION ITEMS
4.1 Approval of Smoke-Free Property Policy
5.0 Closed Session
5.1 Conference with Labor Negotiator (G.C. 54957.6). Library Negotiator: Executive Director, Sandra J. Levin; Employee Organization: SEIU Local 721.

### 6.0 AGENDA BUILDING

Items not on the posted agenda may be presented by a Trustee and, if requested, may be referred to staff or placed on the agenda for consideration at a future meeting of the Board.

### 7.0 EXECUTIVE DIRECTOR REPORT

### 8.0 ADJOURNMENT

The next Regular Meeting of the Board of Law Library Trustees is scheduled for Wednesday, April 25, 2018.

Posted _ THURSDAY, APRIL 19, 2018 @ 3:30 P.M.

Posted By__Ann Marie Gamez

## AGENDA ITEM 3

## Consent Calendar

3.1 Approval of Minutes of the March 28, 2018, Regular Board Meeting
3.2 Review of February Financials and List of March Checks and Warrants
3.3 Receipt of FY17-18 Quarter 3 Statistics
3.4 Receipt of Platinum Membership Monthly Report
3.5 Confirmation of Continuing Need to Undertake Emergency Repair of Steam Leak in Boiler Room

# MINUTES OF THE REGULAR BOARD MEETING OF THE BOARD OF LAW LIBRARY TRUSTEES OF LOS ANGELES COUNTY 

A California Independent Public Agency Under Business \& Professions Code Section 6300 et sq.

March 28, 2018
The Regular Meeting of the Board of Law Library Trustees of Los Angeles County was held on Wednesday, March 28, 2018 at 12:15 p.m., at the Los Angeles County Law Library Mildred L. Lillie Main Library Building at 301 West First Street, Los Angeles, California 90012 for the purposes of considering reports of the affairs to the Library, and transacting such other business as might properly come before the Board of Trustees.

## ROLL CALL/QUORUM

## Trustees Present: Judge Mark Juhas <br> Judge Dennis Landin <br> Judge Richard Rico <br> Susan Steinhauser, Esquire <br> Judge Michael Stern <br> Trustees Absent: Judge Michelle Williams Court <br> Kenneth Klein, Esquire

Senior Staff Present: Sandra J. Levin, Executive Director
Jaye Steinbrick, Senior Director

Also Present: Marcelino Juarez, Finance Manager<br>Ann Marie Gamez, Executive Assistant

President Juhas determined a quorum to be present, convened the meeting at 12:19 p.m. and thereafter presided. Trustee Steinhauser arrived to the meeting at 12:20pm.
Executive Director, Sandra J. Levin recorded the Minutes.

### 1.0 PUBLIC COMMENT

John Cromshow made a public comment regarding having to wait an extended period of time to receive his library membership card. He asked to have his membership extended the same amount of time it took to receive his card since his initial enrollment in January 2018. ED Levin offered an apology to Mr. Cromshow.

A woman who chose not be identified by name commented that she had lost funds from her copier card. She noted there was $\$ 24$ on the card when she last used it and that she suspected the funds were stolen by a fellow patron to whom she had once given the information. The woman requested that the Library reimburse her for the $\$ 24$ that was
used on her card. ED Levin acknowledged that staff was aware of the issues and confirmed that the woman had been provided a new card at no charge and would be provided a special report about activity on her account.

### 2.0 PRESIDENT'S REPORT

President Juhas acknowledged the Law Week Flyers that were now available for pick up. President Juhas also thanked staff for all the hard work endured during Law Week, with an excited anticipation for the after report. He also announced the $15^{\text {th }}$ Annual Friends Gala.

### 3.0 CONSENT CALENDAR

3.1 Approval of Minutes of the February 28, 2018 Regular Board Meeting.
3.2 Review of January Financials \& List of February Checks and Warrants.
3.3 Receipt of Platinum Membership Monthly Report
3.4 Approval of the Friends of the Los Angeles County Law Library re-Appointments

President Juhas requested a motion to approve the Consent Calendar. So moved by Trustee Landin, seconded by Trustee Rico. The motion was unanimously approved, 5-0.

### 4.0 DISCUSSION ITEMS

4.1 Determination of Need to Undertake Emergency Repair of Steam Leak in Boiler Room

ED Levin provided a brief summary of the steam leak in the Boiler Room while stressing the urgency for immediate repair. President Juhas asked as to how soon the damage could be repaired. SD Steinbrick answered it was a matter of receiving the parts via delivery to the library.

President Juhas requested a motion determining that 1) an emergency exists that requires the immediate expenditure of public money to safeguard life, health, or property and 2) there is a need to continue the repair of the steam leak in the boiler room. So moved by Trustee Landin, seconded by Trustee Steinhauser. The motion was unanimously approved, 5-0.

### 5.0 CLOSED SESSION

5.1 Conference with Labor Negotiator (G.C. 54957.6). Library Negotiator.

Executive Director, Sandra J. Levin; Employee Organization: SEIU Local 721.
No reportable action was taken.

### 6.0 AGENDA BUILDING

There were no items for agenda building.

### 7.0 EXECUTIVE DIRECTOR REPORT

No Report

### 8.0 ADJOURNMENT

There being no further business to come before the Board, the meeting was adjourned at 1:08 p.m. The next Regular Meeting of the Board of Law Library Trustees is scheduled for Wednesday, April 25, 2018 at 12:15 pm.

Sandra J. Levin, Executive Director and Secretary Los Angeles County Law Library Board of Trustees

# Los Angeles County Law Library 

Balance Sheet
As of February 28, 2018
(Provisional and subject to year-end audit adjustments)

6/30/2017 2/28/2018 Change

|  | 6/30/2017 | 2/28/2018 | Change |
| :---: | :---: | :---: | :---: |
| Assets |  |  |  |
| Current assets |  |  |  |
| Cash and cash equivalents | 3,309,242 | 4,278,584 | 969,342 |
| Accounts receivable | 1,324,088 | 1,325,578 | 1,490 |
| Prepaid expenses | 284,031 | 307,520 | 23,488 |
| Total current assets | 4,917,361 | 5,911,681 | 994,320 |
| Noncurrent assets |  |  |  |
| Restricted cash and cash equivalents | 318,470 | 318,470 | - |
| Investments | 4,577,287 | 4,538,696 | $(38,590)$ |
| Capital assets, not being depreciated | 586,433 | 595,133 | 8,700 |
| Capital assets, being depreciated - net | 18,093,973 | 17,427,499 | $(666,474)$ |
| Total noncurrent assets | 23,576,162 | 22,879,798 | $(696,365)$ |
| Total assets | 28,493,523 | 28,791,478 | 297,955 |

## Deffered Outflows of Resources

Deffered Outflows of Resources
Total assets and deffered outflows of resources

| $1,124,866$ | $1,124,866$ | - |
| ---: | ---: | :---: |
| $29,618,389$ | $29,916,344$ | $\mathbf{2 9 7 , 9 5 5}$ |

## Liabilities

Current Liabilities
Accounts payable
Other current liabilities
Payroll liabilities
Total current liabilities

| 114,171 | 217,959 | 103,788 |
| ---: | ---: | ---: |
| - | - | - |
| 8,319 | 8,777 | 459 |
| 122,490 | 226,736 | 104,246 |

Noncurrent Liabilities

| Accrued sick and vacation liability | 304,753 | 269,826 | $(34,927)$ |
| :--- | ---: | ---: | ---: |
| Borrowers' deposit | 292,828 | 309,963 | 17,135 |
| OPEB liability | $2,457,252$ | $2,530,588$ | 73,336 |
| Net pension liability | $2,683,917$ | $2,683,917$ | - |
| Total noncurrent liabilities | $5,738,749$ | $5,794,294$ | 55,544 |
| Total liabilities | $5,861,239$ | $6,021,030$ | 159,791 |

## Deffered Inflows of Resources

Deffered Inflows of Resources
Total liabilities and Deffered inflows of resources

| 531,502 | 531,502 | - |
| ---: | ---: | :---: |
| $6,392,741$ | $6,552,532$ | 159,791 |

## Net Position

Invested in capital assets
Unrestricted
Total net position
Total liabilities and Deffered inflows of resources and net position

| $18,680,406$ | $18,022,632$ | $(657,774)$ |
| ---: | ---: | ---: |
| $4,545,242$ | $5,341,180$ | 795,938 |
| $23,225,648$ | $23,363,812$ | 138,164 |
| $\mathbf{2 9 , 6 1 8 , 3 8 9}$ | $\mathbf{2 9 , 9 1 6 , 3 4 4}$ | $\mathbf{2 9 7 , 9 5 5}$ |

# Los Angeles County Law Library 

| Feb 18 <br> Actual | Feb 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | $\begin{gathered} \hline \text { \$ Fav } \\ \text { (Unf) } \end{gathered}$ | $\begin{gathered} \% \text { Fav } \\ \text { (Unf) } \end{gathered}$ |
| 540,438 | 550,309 | 614,595 | 64,286 | 11.7\% |
| 2,662 | 6,418 | 5,467 | (951) | -14.8\% |
| 52,745 | 52,989 | 50,546 | $(2,442)$ | -4.6\% |
| 28,618 | 43,139 | 47,457 | 4,318 | 10.0\% |
| 624,463 | 652,855 | 718,065 | 65,210 | 10.0\% |
| 268,664 | 279,865 | 291,194 | $(11,329)$ | -4.0\% |
| 32,469 | 63,928 | 61,555 | 2,373 | 3.7\% |
| 175,146 | 148,562 | 179,587 | $(31,025)$ | -20.9\% |
| $(175,146)$ | $(148,562)$ | $(179,587)$ | 31,025 | -20.9\% |
|  |  |  | 0 |  |
| 67,212 | 74,324 | 60,865 | 13,459 | 18.1\% |
| 10,125 | 12,658 | 10,435 | 2,223 | 17.6\% |
| 5,050 | 5,101 | 4,395 | 705 | 13.8\% |
| 1,399 | 491 | 2,461 | $(1,970)$ | -401.0\% |
| 1,638 | 1,943 | 2,042 | (99) | -5.1\% |
| 703 | 5 | 29 | (24) | -477.8\% |
| 1,406 | 7,649 | 3,057 | 4,592 | 60.0\% |
| 225,066 | 221,368 | 226,419 | $(5,051)$ | -2.3\% |
| 613,731 | 667,331 | 662,451 | $(4,880)$ | -0.7\% |
| 10,732 | $(14,476)$ | 55,614 | 70,090 | -484.2\% |
| 11,974 | 667 | $(9,070)$ | $(9,737)$ | -1459.2\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 22,706 | $(13,809)$ | 46,544 | 60,353 | -437.1\% |
| 0 | 0 | 0 | 0 | 0.0\% |

Income Statement for the Period Ending February 28, 2018

| (Provisional and subject to year-end audit adjustments) |  |  |  |  |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 2016-17 YTD Actual | FY 2017-18 YTD |  |  |  |  |
|  |  | Budget | Actual | $\begin{aligned} & \text { \$ Fav } \\ & \text { (Unf) } \end{aligned}$ | $\begin{gathered} \% \text { Fav } \\ \text { (Unf) } \end{gathered}$ |  |
| Summary: |  |  |  |  |  |  |
| Income |  |  |  |  |  |  |
| L.A. Superior Court Fees | 4,553,692 | 4,519,183 | 4,713,935 | 194,752 | 4.3\% |  |
| Interest | 19,036 | 27,704 | 35,852 | 8,148 | 29.4\% |  |
| Parking | 454,505 | 445,977 | 423,855 | $(22,122)$ | -5.0\% |  |
| Library Services | 420,086 | 437,961 | 464,393 | 26,432 | 6.0\% |  |
| Total Income | 5,447,319 | 5,430,825 | 5,638,035 | 207,210 | 3.8\% |  |
| Expense |  |  |  |  |  |  |
| Staff (payroll + benefits) | 2,449,889 | 2,592,861 | 2,445,919 | 146,942 | 5.7\% |  |
| Electronic Resource Subscriptions | 409,520 | 426,512 | 427,165 | (653) | -0.2\% |  |
| Library Materials | 1,202,256 | 1,275,061 | 1,166,017 | 109,044 | 8.6\% |  |
| Library Materials Transferred to Assets | $(1,202,256)$ | $(1,275,061)$ | $(1,166,017)$ | $(109,044)$ | 8.6\% |  |
| Facilities | 560,571 | 603,913 | 543,501 | 60,413 | 10.0\% |  |
| Technology \& Data | 86,513 | 96,650 | 91,904 | 4,746 | 4.9\% |  |
| General | 44,531 | 43,936 | 43,998 | 213 | 0.5\% |  |
| Professional Development | 14,226 | 16,004 | 16,511 | (507) | -3.2\% |  |
| Communications \& Marketing | 2,455 | 6,001 | 4,693 | 1,307 | 21.8\% |  |
| Travel \& Entertainment | 2,028 | 1,378 | 476 | 902 | 65.5\% |  |
| Professional Services | 37,352 | 52,521 | 49,022 | 3,499 | 6.7\% |  |
| Depreciation | 1,907,608 | 1,845,036 | 1,832,492 | 12,545 | 0.7\% |  |
| Total Expenses | 5,514,692 | 5,684,812 | 5,455,681 | 229,131 | 4.0\% |  |
| Net Income (Loss) | $(67,374)$ | $(253,987)$ | 182,354 | 436,341 | $\underline{-171.8 \%}$ |  |
| Investment Gain (Loss) ${ }^{1}$ | $(76,134)$ | 18,835 | $(38,590)$ | $(57,425)$ | -304.9\% |  |
| Extraordinary Income | 55,000 | 0 | 0 | 0 | 0.0\% |  |
| Extraordinary Expense | 0 | 0 | 0 | 0 | 0.0\% |  |
| Net Income Including Extraordinary Items | $(88,508)$ | (235,152) | 143,764 | 378,916 | $\underline{-161.1 \%}$ |  |
| Capitalized Expenditures | 6,480 | 730,000 | 0 | 730,000 | 100.0\% |  |

Los Angeles County Law Library

## Income Statement for the Period Ending February 28, 2018

| Feb 18 | Feb 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Actual | Budget | Actual | \$ Fav <br> (Unf) | $\%$ Fav <br> (Unf) |


| 540,438 | 550,309 | 614,595 | 64,286 | 11.7\% |
| :---: | :---: | :---: | :---: | :---: |
| 0 |  | 0 | 0 | 0.0\% |
| 2,381 | 5,978 | 5,060 | (918) | -15.3\% |
| 281 | 440 | 406 | (33) | -7.6\% |
| 2,662 | 6,418 | 5,467 | (951) | -14.8\% |
| 52,745 | 52,989 | 50,546 | $(2,442)$ | -4.6\% |
| 52,745 | 52,989 | 50,546 | $(2,442)$ | -4.6\% |
| 146 | (17) | 16 | 33 | -197.7\% |
| 14,296 | 26,444 | 30,107 | 3,662 | 13.8\% |
| 3,273 | 6,867 | 6,384 | (483) | -7.0\% |
| 4,072 | 1,365 | 4,150 | 2,785 | 204.0\% |
| 1,491 | 986 | 1,214 | 228 | 23.2\% |
| 3,957 | 4,337 | 2,791 | $(1,546)$ | -35.7\% |
| 476 | $(1,217)$ | 1,414 | 2,631 | -216.2\% |
| 1,002 | 4,495 | 1,345 | $(3,150)$ | -70.1\% |
| 0 | (122) | 0 | 122 | -100.0\% |
| (115) |  | 0 | 0 | 0.0\% |
| 0 |  | 0 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 21 | (1) | 36 | 37 | -2516.9\% |
| 0 |  | 0 | 0 | 0.0\% |
| 28,618 | 43,139 | 47,457 | 4,318 | 10.0\% |
| 624,463 | 652,855 | 718,065 | 65,210 | 10.0\% |

15 FIN 303300 L.A. Superior Court Fees
5 FIN $311000 \quad$ Interest - LAIF

3 FIN 312000 Interest-General Fund
15 FIN 313000 Interest - Deposit Fund

|  | Subtotal |  |  |
| :---: | :---: | :---: | :---: |
|  | Parking: |  |  |
| 39 | FAC | 330100 | Parking |
|  |  |  | Subtotal |
|  | Library Services: |  |  |
| 27 | CIRC | 330150 | Annual Borrowing Fee |
| 25 | PS | 330140 | Annual Members Fee |
| 25 | PS | 330340 | Course Registration |
| 27 | CIRC | 330129 | Copy Center |
| 27 | CIRC | 330205 | Document Delivery |
| 27 | CIRC | 330210 | Fines |
| 15 | FIN | 330310 | Miscellaneous |
| 39 | FAC | 330330 | Room Rental |
| 23 | COL | 330350 | Book Replacement |
| 15 | FIN | 330360 | Forfeited Deposits |
| 17 | EXEC | 330400 | Friends of Law Library |
| 25 | PS | 330420 | Grants |
| 39 | FAC | 330450 | Vending |
| 37 | COM | 330465 | Special Events Income Subtotal |

## Expenses

|  |  |  |  | Staff: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155,580 | 164,112 | 174,778 | $(10,667)$ | -6.5\% |  | ALL | 501000 | Salaries (benefits eligible) |
| 0 | 3,423 | 0 | 3,423 | 100.0\% | 15 | FIN | 501025 | Staff Vacancy Offset (Ben. Eligible) |
| 18,578 | 19,461 | 19,398 | 63 | 0.3\% |  | ALL | 501050 | Salaries (benefits ineligible) |
| 0 | 374 | 0 | 374 | 100.0\% | 15 | FIN | 501075 | Staff Vacancy Offset (Ben. Ineligible) |
| 10,141 | 10,582 | 11,258 | (676) | -6.4\% | 15 | FIN | 502000 | Social Security |
| 2,372 | 2,832 | 2,633 | 199 | 7.0\% | 15 | FIN | 503000 | Medicare |
| 17,489 | 17,459 | 18,758 | $(1,299)$ | -7.4\% | 15 | FIN | 511000 | Retirement |
| 0 | 0 | 0 | 0 | 0.0\% | 15 | FIN | 511050 | Pension Exp (Actuarial) |
| 0 | 0 | 0 | 0 | 0.0\% | 15 | FIN | 511100 | Pension Exp (Acctg) |
| 42,748 | 45,000 | 43,132 | 1,868 | 4.2\% | 15 | FIN | 512000 | Health Insurance |
| 340 | 392 | 461 | (69) | -17.5\% | 15 | FIN | 513000 | Disability Insurance |
| 4,947 | 4,353 | 5,400 | $(1,047)$ | -24.1\% | 15 | FIN | 514000 | Dental Insurance |
| 437 | 491 | 567 | (75) | -15.4\% | 15 | FIN | 514500 | Vision Insurance |
| 56 | 21 | 173 | (152) | -714.4\% | 15 | FIN | 515000 | Life Insurance |
| 0 | 0 | 0 | 0 | 0.0\% | 15 | FIN | 515500 | Vacancy Benefits Offset |
| 5,420 | 1,622 | 3,732 | $(2,110)$ | -130.1\% | 15 | FIN | 516000 | Workers Compensation Insurance |
| 0 | (298) | 0 | (298) | 100.0\% | 15 | FIN | 517000 | Unemployment Insurance |
| 0 | (330) | 0 | (330) | 100.0\% |  | ALL | 514010 | Temporary Employment |
| 153 | (3) | 308 | (311) | 10343.6\% | 13 | HR | 514015 | Recruitment |

ear-end audit adjustments)

| FY 2016-17 | FY 2017-18 YTD |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| YTD Actual | Budget | Actual | \$ Fav <br> (Unf) | $\%$ Fav <br> (Unf) |


| 4,553,692 | 4,519,183 | 4,713,935 | 194,752 | 4.3\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,739 | 2,368 | 2,045 | (323) | -13.6\% | Board approved $\$ 500 \mathrm{~K}$ prepayment of CaIPERS unfunded liability funded with LAIF funds subsequent to budget. |
| 14,248 | 22,956 | 30,867 | 7,911 | 34.5\% | Better than expected County investment interest rate. |
| 2,048 | 2,380 | 2,940 | 560 | 23.5\% | Better than expected County investment interest rate. |
| 19,036 | 27,704 | 35,852 | 8,148 | 29.4\% |  |
| 454,505 | 445,977 | 423,855 | $(22,122)$ | -5.0\% |  |
| 454,505 | 445,977 | 423,855 | $(22,122)$ | -5.0\% |  |
| 3,331 | 2,271 | 1,901 | (370) | -16.3\% | Timing variance. May 2018 renewal billing expected to bring actuals closer to budget. |
| 73,059 | 103,143 | 145,295 | 42,152 | 40.9\% | Includes revenue from pilot Platinum program. |
| 9,415 | 20,311 | 20,971 | 660 | 3.2\% |  |
| 34,775 | 32,531 | 29,010 | $(3,521)$ | -10.8\% | Staff availability and emerging file conversion technologies have put a damper on forecast. |
| 12,237 | 12,422 | 10,469 | $(1,953)$ | -15.7\% | Emerging file conversion technologies have put a damper on usage. |
| 32,671 | 31,975 | 32,431 | 456 | 1.4\% |  |
| 29,331 | 42,566 | 27,870 | $(14,696)$ | -34.5\% | Timing variance in Google revenue and lower Visa rebate. |
| 54,294 | 34,041 | 38,517 | 4,476 | 13.2\% | Timing variance. |
| 2,778 | 947 | 250 | (697) | -73.6\% | Book replacement cost transferred to American New Orders GL account. |
| 260 | 0 | 0 | 0 | 0.0\% | Timing variance. |
| 155,000 | 145,000 | 145,000 | 0 | 0.0\% |  |
| 0 | 0 | 0 | 0 | 0.0\% |  |
| 583 | 297 | 221 | (76) | -25.7\% | Timing variance. |
| 12,352 | 12,459 | 12,459 | 0 | 0.0\% | Offset by PBW expenses. |
| 420,086 | 437,961 | 464,393 | 26,432 | 6.0\% |  |
| 5,447,319 | 5,430,825 | 5,638,035 | 207,210 | 3.8\% |  |


| $1,447,659$ | $1,541,188$ | $1,458,694$ | 82,495 | $5.4 \%$ | Favorable variance due to vacancies. |
| ---: | ---: | ---: | ---: | ---: | :--- |
| 0 | $(17,414)$ | 0 | $(17,414)$ | $100.0 \%$ |  |
| 154,993 | 171,636 | 156,671 | 14,965 | $8.7 \%$ | Favorable variance due to vacancies. |
| 0 | $(1,906)$ | 0 | $(1,906)$ | $100.0 \%$ |  |
| 90,246 | 96,334 | 92,113 | 4,221 | $4.4 \%$ |  |
| 22,470 | 23,730 | 22,363 | 1,077 | $4.5 \%$ |  |
| 209,381 | 220,792 | 214,348 | 6,444 | $2.9 \%$ |  |
| 0 | 0 | 0 | 0 | $0.0 \%$ |  |
| 0 | 0 | 0 | 0 | $0.0 \%$ |  |
| 329,406 | 380,070 | 343,707 | 36,363 | $9.6 \%$ | Favorable variance due to vacancies. |
| 3,238 | 3,077 | 3,369 | $(292)$ | $-9.5 \%$ |  |
| 37,914 | 40,918 | 39,052 | 1,866 | $4.6 \%$ | Favorable variance due to vacancies. |
| 3,899 | 4,420 | 4,317 | 103 | $2.3 \%$ | Favorable variance due to vacancies. |
| 593 | 826 | 683 | 142 | $17.2 \%$ | Favorable variance due to vacancies. |
| 0 | 0 | 0 | 0 | $0.0 \%$ |  |
| 54,558 | 31,224 | 17,885 | 13,339 | $42.7 \%$ | Timing variance. |
| 5,061 | 4,404 | 2,212 | 2,192 | $49.8 \%$ |  |
| 0 | 1,320 | 0 | 1,320 | $100.0 \%$ |  |
| 1,917 | 1,494 | 1,056 | 438 | $29.3 \%$ | Timing variance. |

# Los Angeles County Law Library 

Income Statement for the Period Ending February 28, 2018

| Feb 18 <br> Actual | Feb 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | $\begin{gathered} \text { \$ Fav } \\ \text { (Unf) } \end{gathered}$ | $\begin{array}{\|c} \hline \% \text { Fav } \\ \text { (Unf) } \end{array}$ |
| 0 | 0 | 0 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 9,024 | 9,167 | 9,167 | 0 | 0.0\% |
| 584 | 37 | 546 | (509) | -1382.9\% |
| 796 | 1,170 | 882 | 288 | 24.6\% |
| 268,664 | 279,865 | 291,194 | $(11,329)$ | -4.0\% |
| 127,747 | 112,842 | 162,898 | $(50,056)$ | -44.4\% |
| 930 | 1,250 | 274 | 976 | 78.0\% |
| 2,533 | 1,922 | 499 | 1,423 | 74.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 9,917 | 11,468 | 1,637 | 9,831 | 85.7\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 20,852 | 9,655 | 8,762 | 893 | 9.2\% |
| 438 | 0 | 0 | 0 | 100.0\% |
| 9,790 | 9,960 | 5,364 | 4,596 | 46.1\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 2,940 | 1,466 | 153 | 1,313 | 89.5\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 175,146 | 148,562 | 179,587 | $(31,025)$ | -20.9\% |
| $(175,146)$ | $(148,562)$ | $(179,587)$ | 31,025 | -20.9\% |
| 32,469 | 63,928 | 61,555 | 2,373 | 3.7\% |
| 4,107 | 4,000 | 1,993 | 2,007 | 50.2\% |
| 1,470 | 856 | 771 | 85 | 9.9\% |
| 0 | 996 | 0 | 996 | 100.0\% |
| 8,361 | 10,681 | 8,881 | 1,800 | 16.9\% |
| 1,884 | 1,829 | 966 | 863 | 47.2\% |
| 1,650 | 3,471 | 1,952 | 1,518 | 43.8\% |
| 21,763 | 19,914 | 19,811 | 103 | 0.5\% |
| 8,774 | 9,887 | 8,674 | 1,213 | 12.3\% |
| 2,500 | 1,500 | 1,250 | 250 | 16.7\% |
| 15,704 | 16,655 | 15,984 | 671 | 4.0\% |
| 265 | 2,903 | 28 | 2,874 | 99.0\% |
| 0 | 456 | 0 | 456 | 100.0\% |
| 0 | 21 | 0 | 21 | 100.0\% |
| 175 | 387 | 107 | 279 | 72.2\% |
| 0 | 225 | 0 | 225 | 100.0\% |
| 558 | 315 | 357 | (43) | -13.5\% |
| 0 | 229 | 90 | 139 | 60.8\% |
| 67,212 | 74,324 | 60,865 | 13,459 | 18.1\% |
| 1,527 | 1,865 | 1,604 | 261 | 14.0\% |
| 1,332 | 2,443 | 2,100 | 343 | 14.0\% |
| 0 | 750 | 0 | 750 | 100.0\% |
| 0 | 400 | 0 | 400 | 100.0\% |
| 731 | 50 | 0 | 50 | 100.0\% |
| 4,220 | 4,435 | 4,410 | 25 | 0.6\% |
| 2,316 | 2,689 | 2,321 | 368 | 13.7\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 0 | 26 | 0 | 26 | 100.0\% |
| 10,125 | 12,658 | 10,435 | 2,223 | 17.6\% |


| (Provisional and subject to year-end audit adjustments) |  |  |  |  |  |  |  |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY 2016-17 <br> YTD Actual | FY 2017-18 YTD |  |  |  |  |
|  |  |  |  |  | Budget | Actual | $\begin{gathered} \$ \text { Fav } \\ \text { (Unf) } \end{gathered}$ | $\begin{gathered} \hline \% \text { Fav } \\ \text { (Unf) } \end{gathered}$ |  |
| 15 | FIN | 517500 | Accrued Sick Expense | 0 | 0 | 0 | 0 | 0.0\% |  |
| 15 | FIN | 518000 | Accrued Vacation Expense | 0 | 0 | 0 | 0 | 0.0\% |  |
| 15 | FIN | 518500 | OPEB Expense | 72,192 | 73,334 | 73,336 | (2) | 0.0\% |  |
| 15 | FIN | 518550 | TMP | 7,354 | 7,574 | 6,867 | 707 | 9.3\% |  |
| 15 | FIN | 518560 | Payroll and Benefit Administration | 9,008 | 9,839 | 8,956 | 883 | 9.0\% |  |
|  |  |  | Total - Staff | 2,449,889 | 2,592,861 | 2,445,919 | 146,942 | 5.7\% |  |
|  | Library Materials/Electronic Resources Subscription: ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |
| 23 | COL | 601999 | American Continuations | 918,105 | 988,192 | 910,581 | 77,612 | 7.9\% | Timing variance. |
| 23 | COL | 602999 | American New Orders | 10,175 | 10,000 | 4,334 | 5,666 | 56.7\% | Timing variance. Orders will be placed in Mar 2018. |
| 23 | COL | 609199 | Branch Continuations | 27,892 | 15,373 | 16,562 | $(1,188)$ | -7.7\% | Timing variance. |
| 23 | col | 609299 | Branch New Orders | 161 | 100 | 0 | 100 | 100.0\% | No requests YTD for replacements. Will apply to another |
|  | COL | 603999 | Commonwealth Continuations | 89,060 | 88,145 | 82,739 | 5,406 | 6.1\% | New fund category if needed. Timing variance. |
| 23 | COL | 604999 | Commonwealth New Orders | 0 | 600 | 25 | 575 | 95.8\% | Timing variance. Orders will be placed in Mar 2018. |
| 23 | COL | 605999 | Foreign Continuations | 71,031 | 80,293 | 74,476 | 5,817 | 7.2\% | Timing variance. |
| 23 | COL | 606999 | Foreign New Orders | 1,019 | 600 | 776 | (176) | -29.4\% | Funds from other categories can cover the overage in this category. |
| 23 | col | 607999 | International Continuations | 70,660 | 79,678 | 67,354 | 12,324 | 15.5\% | Timing variance. |
| 23 | COL | 608999 | International New Orders | 166 | 250 | 0 | 250 | 100.0\% | Timing variance. Orders will be placed in Mar 2018. |
| 23 | COL | 609399 | General/Librarianship Continuations | 13,915 | 11,729 | 9,171 | 2,558 | 21.8\% | Timing variance. |
| 23 | COL | 609499 | General/Librarianship New Orders | 72 | 100 | 0 | 100 | 100.0\% | Timing variance. Orders will be placed in Mar 2018. |
|  |  |  | Subtotal | 1,202,256 | 1,275,061 | 1,166,017 | 109,044 | 8.6\% |  |
| 23 | COL | 690000 | Library Materials Transferred to Assets | $(1,202,256)$ | $(1,275,061)$ | $(1,166,017)$ | $(109,044)$ | 8.6\% |  |
| 23 | COL | 685000 | Electronic Resource Subscriptions (ERS) | 409,520 | 426,512 | 427,165 | (653) | -0.2\% |  |
| Facilities: |  |  |  |  |  |  |  |  |  |
| 39 | FAC | 801005 | Repair \& Maintenance | 7,447 | 32,000 | 11,897 | 20,103 | 62.8\% | Timing variance. |
| 39 | FAC | 801010 | Building Services | 7,291 | 8,312 | 7,032 | 1,280 | 15.4\% | Timing variance. Inspections to be scheduled. |
| 39 | FAC | 801015 | Cleaning Supplies | 7,972 | 8,592 | 8,094 | 498 | 5.8\% | Timing variance. |
| 39 | FAC | 801020 | Electricity \& Water | 79,008 | 86,161 | 82,398 | 3,764 | 4.4\% |  |
| 39 | FAC | 801025 | Elevator Maintenance | 9,374 | 4,655 | 7,905 | $(3,250)$ | -69.8\% | Delay in Elevator Repair \& Upgrade Project. This includes monthly maintenance |
| 39 | FAC | 801030 | Heating \& Cooling | 26,312 | 28,341 | 25,691 | 2,650 | 9.4\% |  |
| 15 | FIN | 801035 | Insurance | 174,511 | 158,077 | 158,487 | (410) | -0.3\% |  |
| 39 | FAC | 801040 | Janitorial Services | 69,493 | 74,296 | 69,393 | 4,903 | 6.6\% |  |
| 39 | FAC | 801045 | Landscaping | 10,000 | 12,000 | 10,000 | 2,000 | 16.7\% | Timing variance. |
| 39 | FAC | 801050 | Security | 129,035 | 153,310 | 132,004 | 21,307 | 13.9\% | Timing variance. |
| 39 | FAC | 801060 | Room Rental Expenses | 23,179 | 17,206 | 17,445 | (240) | -1.4\% | Timing variance. Offset by room rental income |
| 37 | COM | 801065 | Special Events Expenses | 13,063 | 6,912 | 8,737 | $(1,825)$ | -26.4\% | Offset by Special Events income (PBW sponsorship). Includes unbudgeted Global Law event expenses. |
| 39 | FAC | 801100 | Furniture \& Appliances (<3K) | 0 | 4,239 | 392 | 3,847 | 90.7\% | Timing variance. |
| 39 | FAC | 801110 | Equipment (<3K) | 626 | 3,174 | 669 | 2,505 | 78.9\% | Timing variance. |
| 39 | FAC | 801115 | Building Alterations (<3K) | 0 | 1,800 | 0 | 1,800 | 100.0\% | Timing variance. |
| 39 | FAC | 801120 | Delivery \& Postage | 2,100 | 3,329 | 1,801 | 1,528 | 45.9\% | Timing variance. |
| 39 | FAC | 801125 | Kitchen supplies | 1,160 | 1,507 | 1,554 | (47) | -3.1\% | Timing variance. Unexpected small purchases |
|  |  |  | Subtotal | 560,571 | 603,913 | 543,501 | 60,413 | 10.0\% |  |
|  | Technology: |  |  |  |  |  |  |  |  |
| 33 | TECH | 801210 | Software Maintenance | 13,695 | 14,230 | 13,897 | 333 | 2.3\% |  |
| 33 | TECH | 801212 | Hardware Maintenance | 10,531 | 13,285 | 13,882 | (596) | -4.5\% | Unbudgeted SAN maintenance item. |
| 33 | TECH | 801215 | Software (<\$3k) | 2,741 | 6,000 | 6,901 | (900) | -15.0\% | Timing variance. |
| 33 | TECH | 801220 | Hardware (<\$3k) | 504 | 3,200 | 2,114 | 1,086 | 33.9\% | Timing variance. |
| 33 | TECH | 801225 | Computer Supplies | 1,388 | 400 | 0 | 400 | 100.0\% | Timing variance. |
| 33 | TECH | 801230 | Integrated Library System | 32,696 | 33,105 | 34,167 | $(1,062)$ | -3.2\% |  |
| 33 | TECH | 801235 | Telecommunications | 24,138 | 26,378 | 20,787 | 5,591 | 21.2\% | Reflects CTF discount from Spectrum. |
| 33 | TECH | 801245 | Tech \& Data - Misc | 65 | 0 | 0 | 0 | 0.0\% |  |
| 33 | TECH | 801250 | Services | 753 | 52 | 156 | (104) | -200.0\% | Timing Varience |
|  |  |  | Subtotal | 86,513 | 96,650 | 91,904 | 4,746 | 4.9\% |  |

## Los Angeles County Law Library

Income Statement for the Period Ending February 28, 2018

| Feb 18 <br> Actual | Feb 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | \$ Fav (Unf) | $\begin{gathered} \% \text { Fav } \\ \text { (Unf) } \end{gathered}$ |
| 553 | 679 | 547 | 132 | 19.5\% |
| 785 | 815 | 813 | 2 | 0.3\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 75 | 38 | 56 | (18) | -46.6\% |
| (100) | (32) | 0 | (32) | 100.0\% |
| 928 | 2,027 | 1,891 | 136 | 6.7\% |
| 1,548 | (5) | 0 | (5) | 100.0\% |
| 570 | 40 | 0 | 40 | 100.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 642 | 1,354 | 1,089 | 264 | 19.5\% |
| 0 | 169 | 0 | 169 | 100.0\% |
| 0 | (8) | 0 | (8) | 100.0\% |
| 49 | 25 | 0 | 25 | 100.0\% |
| 5,050 | 5,101 | 4,395 | 705 | 13.8\% |
| 1,049 | 440 | 1,310 | (870) | -197.5\% |
| 0 | (14) | 0 | (14) | 100.0\% |
| 0 | 13 | 0 | 13 | 100.0\% |
| 0 | 4 | 490 | (486) | -11660.0\% |
| 350 | 48 | 661 | (612) | -1271.3\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 1,399 | 491 | 2,461 | $(1,970)$ | -401.0\% |
| 0 | 1,800 | 0 | 1,800 | 100.0\% |
| 0 | (10) | 0 | (10) | 100.0\% |
| 1,638 | 219 | 2,042 | $(1,822)$ | -831.5\% |
| 0 | (67) | 0 | (67) | 100.0\% |
| 1,638 | 1,943 | 2,042 | (99) | -5.1\% |
| 583 | 0 | 0 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 121 | 5 | 29 | (24) | -477.8\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 703 | 5 | 29 | (24) | -477.8\% |
| 0 | 5,328 | 0 | 5,328 | 100.0\% |
| 1,406 | 2,443 | 2,812 | (369) | -15.1\% |
| 0 | 0 | 245 | (245) | 0.0\% |
| 0 | (122) | 0 | (122) | 100.0\% |
| 1,406 | 7,649 | 3,057 | 4,592 | 60.0\% |
| 199,843 | 200,247 | 201,707 | $(1,460)$ | -0.7\% |
| 25,223 | 21,121 | 24,712 | $(3,590)$ | -17.0\% |
| 225,066 | 221,368 | 226,419 | $(5,051)$ | -2.3\% |
| 613,731 | 667,331 | 662,451 | 4,880 | 0.7\% |
| 10,732 | $(14,476)$ | 55,614 | 70,090 | -484.2\% |
| 11,974 | 667 | $(9,070)$ | $(9,737)$ | -1459.2\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | 0.0\% |
| 22,706 | $(13,809)$ | 46,544 | 60,353 | -437.1\% |



# Los Angeles County Law Library 

Income Statement for the Period Ending February 28, 2018

| Feb 18 | Feb 2018 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Budget | Actual | \$ Fav <br> (Unf) | $\%$ Fav <br> (Unf) |  |
|  |  |  |  |  |  |
| 0 | 0 | 0 | $0.0 \%$ |  |  |
| 0 | 0 | 0 | $0.0 \%$ |  |  |
| 0 | 0 | 0 | $0.0 \%$ |  |  |
| 0 | 0 | 0 | $0.0 \%$ |  |  |
| 0 | 0 | 0 | 0 | $0.0 \%$ |  |
| 0 | 0 | 0 | $0.0 \%$ |  |  |

## (Provisional and subject to year-end audit adjustments)

|  |  |  |  | YTD Actual | Budget | Actual | $\begin{gathered} \hline \text { Fav } \\ \text { (Unf) } \end{gathered}$ | $\begin{gathered} \% \text { Fav } \\ \text { (Unf) } \end{gathered}$ | Comme |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Expenditures: |  |  |  |  |  |  |  |  |  |
| 39 | FAC | 161100 | Furniture / Appliances (>3k) | 0 | 0 | 0 | 0 | 0.0\% |  |
| 33 | TECH | 161300 | Electronics / Computer Hardware (>3k) | 6,480 | 330,000 | 0 | 330,000 | 100.0\% | Timing variance. |
| 39 | FAC | 164500 | Exterior Building Repairs/ | 0 | 400,000 | 0 | 400,000 | 100.0\% | Timing variance. |
|  |  |  | Improvements (>3k) |  |  |  |  |  |  |
| 39 | FAC | 164000 | Interior Improvements / Alterations (>3k) | 0 | 0 | 0 | 0 | 0.0\% |  |
| 33 | TECH | 168000 | Computer Software | 0 | 0 | 0 | 0 | 0.0\% |  |
|  |  |  | Total - Capitalized Expenditures | 6,480 | 730,000 | 0 | 730,000 | 100.0\% |  |
| CalPERS CERBT Trust Fund: |  |  |  |  |  |  |  |  |  |
|  |  |  | Beginning Balance | 2,315,145 |  |  |  |  |  |
|  |  |  | Administrative Expense | (85) |  |  |  |  | CalPERS CERBT program cost. |
|  |  |  | Investment Expense | (62) |  |  |  |  | Investment management cost. |
|  |  |  | Unrealized Gain/Loss | $(69,968)$ |  |  |  |  | Fluctuating market conditions. Distribution from Fund |
|  |  |  | Distribution | 0 |  |  |  |  |  |
|  |  |  | Ending Balance | 2,245,031 |  |  |  |  |  |

${ }^{1}$ UBS interest/dividend income and gains/losses is consolidated into Investment Gain (Loss) effective FY 2016. It was also moved to "non-operating income" section of the budget as recommended by outside auditors.

# Los Angeles County Law Library 

Statement of Cash Flows
As of February 28, 2018
(Provisional and subject to year-end audit adjustments)

|  | 2/28/2018 | YTD |
| :---: | :---: | :---: |
| Cash flows from operating activities |  |  |
| L.A. Superior court fees | 614,595 | 4,713,935 |
| Parking fees | 50,546 | 423,855 |
| Library services | 41,857 | 313,793 |
| (Increase) decrease in accounts receivable | $(104,691)$ | $(1,490)$ |
| Increase (decrease) in borrowers' deposit | 2,223 | 17,135 |
| Cash received from filing fees and services | 604,530 | 5,467,229 |
| Facilities | $(60,865)$ | $(543,501)$ |
| Technology | $(10,435)$ | $(91,904)$ |
| General | $(4,395)$ | $(43,998)$ |
| Professional development | $(2,461)$ | $(16,511)$ |
| Communications \& marketing | $(2,042)$ | $(4,693)$ |
| Travel \& entertainment | (29) | (476) |
| Professional services | $(3,057)$ | $(49,022)$ |
| Electronic Resource Subscriptions (ERS) | $(61,555)$ | $(427,165)$ |
| (Increase) decrease in prepaid expenses | $(91,025)$ | $(23,488)$ |
| Increase (decrease) in accounts payable | 137,129 | 103,788 |
| Increase (decrease) in other liabilities | - |  |
| Cash payments to suppliers for goods and services | $(98,735)$ | $(1,096,971)$ |
| Staff (payroll + benefits) | $(291,194)$ | $(2,445,919)$ |
| Increase (decrease) in payroll liabilities | $(3,061)$ | 459 |
| Increase (decrease) in accrued sick and vacation liability | (121) | $(34,927)$ |
| Increase (decrease) in OPEB liability | 9,167 | 73,336 |
| Net impact of GASB 68 adjustments |  |  |
| Net effect of prior period adjustments |  |  |
| Cash payments to employees for services | $(285,209)$ | $(2,407,051)$ |
| Contributions received | - | 145,000 |
| Net cash from operating activities | 220,587 | 2,108,207 |
| Cash flow from capital and related financing activities |  |  |
| Library materials | $(179,587)$ | $(1,166,017)$ |
| Fixed assets | - | - |
| Capital - Work in Progress (WIP) | $(3,700)$ | $(8,700)$ |
| Cash flows from investing activities |  |  |
| Investment | - | - |
| Investment earnings | 5,467 | 35,852 |
| Net cash increase (decrease) in cash and cash equivalents | 42,766 | 969,342 |
| Cash and cash equivalents, at beginning of period | 4,554,287 | 3,627,712 |
| Cash and cash equivalents, at end of period | 4,597,053 | 4,597,053 |
| Reconciliation of Operating Income to Net Cash |  |  |
| from Operating Activities |  |  |
| Operating income | 44,547 | 140,903 |
| Adjustments for noncash effects: |  |  |
| Depreciation | 226,419 | 1,832,492 |
| Extraordinary expense: book write-off |  |  |
| Changes in operating assets and liabilities: |  |  |
| (Increase) decrease in accounts receivable | $(104,691)$ | $(1,490)$ |
| (Increase) decrease in prepaid expenses | $(91,025)$ | $(23,488)$ |
| Increase (decrease) in accounts payable | 137,129 | 103,788 |
| Increase (decrease) in other liabilities | - | - |
| Increase (decrease) in payroll liabilities | $(3,061)$ | 459 |
| Increase (decrease) in accrued sick and vacation liability | (121) | $(34,927)$ |
| Increase (decrease) in borrowers' deposit | 2,223 | 17,135 |
| Increase (decrease) in OPEB liability | 9,167 | 73,336 |
| Net impact of GASB 68 adjustments |  |  |
| Net cash from operating activities | 220,587 | 2,108,207 |

LOS ANGELES COUNTY LAW LIBRARY March 1, 2018 - March 31, 2018 (CHECKS)

| DATE | PAYEE | FOR | AMOUNT | CHECK NO. |
| :---: | :---: | :---: | :---: | :---: |
| March 2 |  |  |  |  |
|  | LEXISNEXIS CANADA BUTTERWORTHS CANA | BOOKS | 124.47 | 030217 |
|  | OTTO HARRASSOWITZ | BOOKS | 3,276.66 | 030218 |
|  | MANHATTAN PUBLISHING COMPANY | BOOKS | 112.00 | 030219 |
|  | JANINE LIEBERT | TRAVEL | 54.65 | 030220 |
|  | METROLINK | TAP | 1,036.00 | 030221 |
| March 12 |  |  |  |  |
|  | LEXISNEXIS CANADA BUTTERWORTHS CANA | BOOKS | 246.94 | 030222 |
|  | RETTA LIBROS LIDERLAF S A | BOOKS | 99.12 | 030223 |
|  | ESPINOSA MARTIN DE JESUS SANCHEZ ME | BOOKS | 740.00 | 030224 |
|  | QUALITY CODE PUBLISHING | BOOKS | 95.43 | 030225 |
| March 13 |  |  |  |  |
|  | CALIBER ELEVATOR | ELEVATOR MAINT | 966.00 | 030226 |
|  | COUNTY OF LOS ANGELES | BANK CHARGES | 71.88 | 030227 |
|  | ESTHER EASTMAN | MILEAGE | 18.27 | 030228 |
|  | SANDRA J LEVIN | LODGING | 544.84 | 030229 |
|  | MANAGE EASE INCORPORATED | CONSULTING | 1,405.95 | 030230 |
| March 16 |  |  |  |  |
|  | ADRIENNE M BRADEN | REFUND | 140.00 | 030231 |
|  | JAMES P CLONINGER | REFUND | 140.00 | 030232 |
|  | ADRIANA A ESTEVEZ | REFUND | 140.00 | 030233 |
|  | BARBARA BAHAREH JENKINS | REFUND | 140.00 | 030234 |
|  | OTTO HARRASSOWITZ | BOOKS | 4,584.68 | 030235 |
|  | LAW PUBLISHERS | BOOKS | 340.00 | 030236 |
|  | QIAN XU | REFUND | 140.00 | 030237 |
|  | DAVID K WONG | REFUND | 140.00 | 030238 |
|  | OTTO HARRASSOWITZ | BOOKS | 3,135.32 | 030239 |
| March 19 |  |  |  |  |
|  | AT\&T | TELECOM | 951.29 | 030240 |
|  | BRIDGES FILTER SERVICE, INC | BLDG SVCS | 614.49 | 030241 |
|  | BUREAU OF STREET LIGHTING | REPAIR \& MAINTENA | 2,853.04 | 030242 |
|  | COUNTY OF LOS ANGELES | HEATING/COOLING | 1,952.18 | 030243 |
|  | MANAGE EASE INCORPORATED | CONSULTING | 1,405.95 | 030244 |
|  | REGISTRAR-RECORDER/COUNTY CLERK | CAPITAL WIP | 75.00 | 030245 |
| March 21 |  |  |  |  |
|  | PARKING CONCEPTS INC | COURSE REGISTRAT | 144.00 | 030246 |
| March 28 |  |  |  |  |
|  | SYNCB AMAZON | BOOKS | 347.96 | 030247 |
|  | LEXISNEXIS CANADA BUTTERWORTHS CANA | BOOKS | 484.72 | 030248 |
|  | GALE CENGAGE LEARNING | BOOKS | 1,390.84 | 030249 |
|  | OTTO HARRASSOWITZ | BOOKS | 4,694.38 | 030250 |
|  | LAW REPORTS INTERNATIONAL LTD | BOOKS | 250.00 | 030251 |
|  | LOCAL GOVERNMENT PUBLICATIONS | BOOKS | 143.56 | 030252 |
|  | RPCD DBA SMARTRULES | BOOKS | 6,000.00 | 030253 |
|  |  |  | 38,999.62 |  |

LOS ANGELES COUNTY LAW LIBRARY March 1, 2018 - March 31, 2018 (CHECKS)

| DATE | PAYEE | FOR | AMOUNT | CHECK NO. |
| :---: | :---: | :---: | :---: | :---: |
| March 2 |  |  |  |  |
|  | AMERICAN SOCIETY OF INTERNATIONAL L | BOOKS | 495.00 | V003029 |
|  | WOLTERS KLUWER LAW \& BUSINESS | BOOKS | 3,152.11 | V003030 |
|  | LEXISNEXIS MATTHEW BENDER | BOOKS | 358.73 | V003031 |
|  | BLR | BOOKS | 584.07 | V003032 |
|  | CONTINUING EDUCATION OF THE BAR CAL | BOOKS | 1,162.24 | V003033 |
|  | PROQUEST LLC COUTTS INFORMATION SER | BOOKS | 3,814.91 | V003034 |
|  | JAMES PUBLISHING INC | BOOKS | 385.00 | V003035 |
|  | LAW JOURNAL PRESS | BOOKS | 615.28 | V003036 |
|  | NATIONAL NOTARY ASSOCIATION | BOOKS | 24.81 | V003037 |
|  | FRANK R THOROLD (PTY) LTD | BOOKS | 439.64 | V003038 |
|  | THOMSON REUTERS | BOOKS | 64,104.38 | V003039 |
|  | WILLIAM S HEIN \& CO | BOOKS | 1,306.58 | V003040 |
|  | OFFICE DEPOT | SUPPLIES-OFFICE | 294.30 | V003042 |
|  | PEOPLEG2 | RECRUITMENT | 108.99 | V003043 |
| March 5 |  |  |  |  |
|  | GURU PRINTERS | SPECIAL EVENTS | 502.41 | V003057 |
| March 8 |  |  |  |  |
|  | LA CAFE | STAFF MEALS \& EVE | 49.31 | V003058 |
| March 10 |  |  |  |  |
|  | STAMPS.COM | DELIVERY \& POSTAG | 24.99 | V003059 |
| March 12 |  |  |  |  |
|  | ALIBRIS INC | BOOKS | 58.74 | V003044 |
|  | AMERICAN LAW INSTITUTE | BOOKS | 92.45 | V003045 |
|  | LEXISNEXIS MATTHEW BENDER | BOOKS | 50.43 | V003046 |
|  | CALIFORNIA HOSPITAL ASSOCIATION CAH | BOOKS | 940.42 | V003047 |
|  | CONTINUING EDUCATION OF THE BAR CAL | BOOKS | 961.99 | V003048 |
|  | COMMON INTEREST PUBLISHING LLC | BOOKS | 24.95 | V003049 |
|  | INTERNET FOR LAWYERS | BOOKS | 69.95 | V003050 |
|  | JAMES PUBLISHING INC | BOOKS | 228.86 | V003051 |
|  | LAW JOURNAL PRESS | BOOKS | 4,683.64 | V003052 |
|  | LEXISNEXIS ONLINE SERVICES | BOOKS | 14,853.00 | V003053 |
|  | OCONNORS | BOOKS | 123.00 | V003054 |
|  | ROWMAN \& LITTLEFIELD PUBLISHING | BOOKS | 86.83 | V003055 |
|  | GOBI LIBRARY SOLUTIONS | BOOKS | 313.08 | V003056 |
| March 13 |  |  |  |  |
|  | BRIGHTVIEW | LANDSCAPING | 1,250.00 | V003060 |
|  | NASA SERVICES | BLDG SVCS | 451.34 | V003061 |
|  | OCLC INC | BIBLIOGRAPHICAL S | 725.50 | V003062 |
|  | OFFICE DEPOT | SUPPLIES-OFFICE | 287.22 | V003063 |
|  | PAN AMERICAN PEST CONTROL CO | BLDG SVCS | 276.00 | V003064 |
|  | STATE COMPENSATION | WORKERS COMP | 9,190.49 | V003065 |
|  | SUPPLYWORKS | CLEANING SUPPLIES | 2,084.28 | V003066 |
|  | LEXISNEXIS MATTHEW BENDER | BOOKS | 31,974.05 | V003067 |
| March 16 |  |  |  |  |
|  |  |  | 146,343.83 |  |

LOS ANGELES COUNTY LAW LIBRARY March 1, 2018 - March 31, 2018 (CHECKS)

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| March 19 | LEXISNEXIS MATTHEW BENDER | BOOKS | 194.86 | V003068 |
| :---: | :---: | :---: | :---: | :---: |
|  | BLR | BOOKS | 1,621.80 | V003069 |
|  | CCH INCORPORATED | BOOKS | 123.08 | V003070 |
|  | CONTINUING EDUCATION OF THE BAR CAL | BOOKS | 1,189.36 | V003071 |
|  | CENTER FOR LABOR RES \& EDUCATION UC | BOOKS | 49.52 | V003072 |
|  | PROQUEST LLC COUTTS INFORMATION SER | BOOKS | 617.50 | V003073 |
|  | INTERNATIONAL LAW ASSOCIATION AMERI | BOOKS | 175.00 | V003074 |
|  | IMMIGRANT LEGAL RESOURCE CENTER | BOOKS | 183.62 | V003075 |
|  | JURIS PUBLISHING INC | BOOKS | 90.05 | V003076 |
|  | JURISNET LLC | BOOKS | 414.05 | V003077 |
|  | LAWPRESS CORPORATION | BOOKS | 318.51 | V003078 |
|  | LIBRARY OF CONGRESS CDS | BOOKS | 685.00 | V003079 |
|  | MUNICIPAL CODE CORPORATION | BOOKS | 149.18 | V003080 |
|  | NATIONAL CONSUMER LAW CENTER | BOOKS | 1,710.00 | V003081 |
|  | PRACTISING LAW INSTITUTE | BOOKS | 202.96 | V003082 |
|  | SOUTHWEST LEGAL SERVICES | BOOKS | 234.10 | V003083 |
|  | SOLANO PRESS BOOKS | BOOKS | 188.60 | V003084 |
|  | UNITED NATIONS PUBLICATIONS | BOOKS | 163.79 | V003085 |
|  | THOMSON REUTERS | BOOKS | 13,112.00 | V003086 |
|  | AMERICAN ASSOCIATION OF LAW LIBRARI | RECRUITMENT | 500.00 | V003087 |
|  | AT\&T MOBILITY | TELECOM | 16.24 | V003088 |
|  | BANDWIDTH.COM, INC. | TELECOM | 570.91 | V003089 |
|  | CORODATA | BLDG SVCS | 44.00 | V003090 |
|  | GLOBAL CAPACITY | TELECOM | 757.00 | V003091 |
|  | GTT COMMUNICATIONS | TELECOM | 142.94 | V003092 |
|  | GOLDEN STATE OVERNIGHT | DELIVERY/POSTAGE | 9.53 | V003093 |
|  | OFFICE DEPOT | SUPPLIES-OFFICE | 325.70 | V003094 |
|  | UPS | DELIVERY/POSTAGE | 21.97 | V003095 |
|  | ARMIN INNOVATIVE PRODUCTS | SUPPLIES-LIBRARY | 1,921.60 | V003140 |
| March 21 | INFINISOURCE INC | PAYROLL/HR BENEFI | 75.00 | V003096 |
|  | KONICA MINOLTA BUSINESS | COPY CENTER | 973.80 | V003098 |
|  | SECURITAS SECURITY | SECURITY | 16,959.33 | V003099 |
|  | SPECTRUM | TELECOM | 2,213.44 | V003100 |
|  | MUSIC CITY | ROOM RENTAL EXPE | 128.15 | V003112 |
| March 23 |  |  |  |  |
|  | GARY AUSTIN ADVERTISING | FRIENDS OF LAW LIB | 393.54 | V003113 |
| March 28 | WOLTERS KLUWER LAW \& BUSINESS | BOOKS | 490.94 | V003101 |
|  | LEXISNEXIS MATTHEW BENDER | BOOKS | 432.37 | V003102 |
|  | CONTINUING EDUCATION OF THE BAR CAL | BOOKS | 1,103.23 | V003103 |
|  | PROQUEST LLC COUTTS INFORMATION SER | BOOKS | 677.70 | V003104 |
|  | INGRAM LIBRARY SERVICES | BOOKS | 96.94 | V003105 |
|  | JAMES PUBLISHING INC | BOOKS | 228.86 | V003106 |

## LOS ANGELES COUNTY LAW LIBRARY

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March 21

| CONSTANT CONTACT | SOFTWARE MAINT | $2,041.50$ | V000219 |
| :--- | :--- | :--- | :--- |

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March 19

HOME DEPOT
L A DEPT WATER \& POWER

EQUIPMENT 32.83 V000009 WATER/SEWER 18,313.64 V000010

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## March 12

PREPAID EXP 49,556.31 1001035416

LA Law Library
Fiscal Year Quarterly Statistics

|  |  | FY15 <br> 3rd Quarter | FY16 <br> 3rd Quarter | FY17 <br> 3rd Quarter | FY18 <br> 1st Quarter | FY18 <br> 2nd Quarter | FY18 <br> 3rd Quarter | FY18 <br> 3rd Quarter Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reference and Research |  |  |  |  |  |  |  |  |
| Reference and Research responds to user requests for Library materials in-person, mail and electronic inquiries. |  |  |  |  |  |  |  |  |
| Desk Inquiries |  | 6,351 | 6338 | 5,997 | 6,240 | 6,630 | 5,942 |  |
| Tuesday 6pm to 8pm - All Queries |  |  | 59 | 77 | 113 | 121 | 111 |  |
| Phone |  | 1,834 | 1815 | 1,799 | 1,982 | 1,834 | 1,915 |  |
| Email/ Live Chat |  | 436 | 331 | 174 | 206 | 98 | 45 |  |
| By Mail |  | 135 | 56 | 62 | 46 | 37 | 37 |  |
| Global Law Inquires |  | 132 | 130 | 36 | 68 | 70 | 49 |  |
| Global Law Web Inquires |  | 170 | 109 | 20 | 23 | 42 | 39 |  |
| e-Branch Chat |  | 76 | 41 | 37 | 59 | 33 | 39 |  |
| e-Branch Email |  | 0 | 1 | 0 | 0 | 0 | 0 |  |
|  | Total | 9,134 | 8,880 | 8,233 | 8,737 | 8,865 | 8,177 |  |
|  |  |  |  |  |  |  |  |  |
| Circulation Services |  |  |  |  |  |  |  |  |
| The Circulation Desk responds to requests for computer sign-up, books on reserve, placing books on hold, questions about overdue fines and lost items, paging materials needed from closed stacks as well as checking books in and out. |  |  |  |  |  |  |  |  |
| Desk Inquiries |  | 4,451 | 4,016 | 4,530 | 3,647 | 4,245 | 4,193 |  |
| Phone Inquiries |  | 2,070 | 1,996 | 2,119 | 1,921 | 2,008 | 2,052 |  |
|  | Total | 6,521 | 6,012 | 6,649 | 5,568 | 6,253 | 6,245 |  |
|  |  |  |  |  |  |  |  |  |
| Books Circulated |  | 3,809 | 2,952 | 2,456 | 2,686 | 2,520 | 2,307 |  |
| Library Card Sign-ups |  | 632 | 545 | 452 | 474 | 460 | 453 |  |
| Members Program - Active Members |  | 281 | 325 | 337 | 311 | 324 | 337 |  |
| Public Terminal Logins |  | 10,834 | 9,496 | 9,185 | 8,875 | 8,324 | 8,109 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Document Delivery / E-Delivery/Copies |  |  |  |  |  |  |  |  |
| Document Delivery responds to requests for materials from the LA Law Library collection. Copy Center responds to requests for photocopies, printouts from our computers as well as from the microfiche reader-printer. |  |  |  |  |  |  |  |  |
| Phone Inquiries |  | 240 | 286 | 276 | 216 | 197 | 176 |  |
| In-Person |  | 2,825 | 2,509 | 2,444 | 2,563 | 2,425 | 2,109 |  |
| Email |  | 140 | 194 | 290 | 275 | 282 | 268 |  |
| By Mail (As of 2013, included with R+R above) |  |  |  |  |  |  |  |  |
|  | Total | 3,205 | 2,989 | 3,010 | 3,054 | 2,904 | 2,553 |  |
| Pages Delivered |  | 8,615 | 8,073 | 5,859 | 9,437 | 4,503 | 5,918 |  |

Fiscal Year Quarterly Statistics


LA Law Library
Fiscal Year Quarterly Statistics

|  |  | FY15 <br> 3rd Quarter | FY16 <br> 3rd Quarter | FY17 <br> 3rd Quarter | FY18 <br> 1st Quarter | FY18 <br> 2nd Quarter | FY18 <br> 3rd Quarter | FY18 <br> 3rd Quarter Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clinics/ Workshops Held |  | 12 | 46 | 40 | 57 | 41 | 75 | number is bigger than last quarter because clinics such as Conservatorship Clinics (Orientation \& Forms Processing) were combined as one in the past but are counted separatley this quarter. |
|  | Total | 38 | 70 | 130 | 146 | 145 | 154 |  |
| Class Attendance Total (Estimated) |  | 478 | 1,041 | 1,523 | 1,753 | 1,791 | 1,275 | Number is higher than past 3rd quarter reportings, but lower in FY17-18 reporting due to slow months (Jan. Feb. March). |
| Visits to Main Branch |  |  |  |  |  |  |  |  |
| Number of Patron Visits (front door) |  |  |  |  |  | 24,218 | 24,404 |  |

## MEMORANDUM

DATE: April 25, 2018
TO: Board of Law Library Trustees
FROM: Sandra Levin, Executive Director
Malinda Muller, Director, Patron Services
Austin Stoub, Senior Librarian, Reference \& Research
RE: $\quad$ Platinum Program Update for the Month of February

## Introduction

At the December 2017 Board of Trustees meeting, the Board approved a plan to allow LA Law Library to offer a Platinum level members program. At the time of approving the plan, the Board also requested monthly updates on the status of the Platinum Members program. This is our fourth report, for the April 2018 board meeting, reporting Platinum Member services for March of 2018.

This report is informational only; no action is requested or required.

## ANALYSIS

In the month of March we responded to 23 edelivery requests, with a total of 117 documents delivered across these requests. Our average response time to deliver the requested items was 30 minutes. The document requests filled were generally case or statute pulls from subscription databases, though there were requests for secondary sources and Shepard's reports as well.

All requests were filled by staff assigned to the Platinum Members program, without any negative impact on public services or programs. Staff assigned to the Platinum Members program made productive use of time not spent serving Platinum Members to work on other Law Library tasks or assist with public service at the reference desk.

Staff is available to answer any questions the Board of Trustees may have.

## MEMORANDUM

## DATE: April 25, 2018

TO: Board of Law Library Trustees

FROM: Sandra Levin, Executive Director Jaye Steinbrick, Senior Director

RE: Confirmation of Continuing Need to Undertake Emergency Repair of Steam Leak in Boiler Room

## Introduction

The Board is asked to confirm (by a four-fifths vote) that there is an ongoing need to complete the emergency repair of the steam leak in the boiler room as determined at the March 28, 2018 meeting.

## BACKGROUND

Unfortunately, the Law Library developed a significant and increasing leak in the steam piping that provides heat to the main HVAC systems. Accordingly, the Executive Director made the determination, and on March 28 the Board confirmed by a four-fifths vote, that an emergency existed that required the repair of the steam leak without formal competitive bidding.

The Law Library retained ISD to complete the emergency repair. Phase one of the work involving the removal of the hazardous material has been completed. As soon as the necessary parts are received, ISD will complete the rest of the repair.

## RECOMMENDATION

Staff recommends that the Board reconfirm by a four-fifths vote its prior determination that: 1) an emergency exists that requires the immediate expenditure of public money to safeguard life, health, or property; and 2 ) there is a need to continue the repair of the steam leak.

## AGENDA ITEM 4

## Discussion Items

4.1 Approval of Smoke-Free Property Policy

## MEMORANDUM

DATE: April 25, 2018
TO: Board of Law Library Trustees
FROM: Sandra Levin, Executive Director
RE: $\quad$ Approval of Smoke-Free Property Policy

## Introduction and Summary

The Board is asked to approve the attached Smoke-Free Property Policy prohibiting smoking on Law Library property.

## BACKGROUND

The health hazards related to smoking impact both the smoker and the non-smoker who is exposed to secondhand smoke. (See, e.g., impacts enumerated by Center for Disease Control
https://www.cdc.gov/tobacco/data statistics/fact sheets/secondhand smoke/health effects/index.htm) Moreover, cigarette butts are a toxic (https://truthinitiative.org/news/5-ways-cigarette-litter-impacts-environment), major and persistent source of litter at the Law Library. It is a regular struggle to keep the cigarette butts out of the plants, planters, drains and even light fixtures.
Smoking is already prohibited inside the Law Library under California law because it is a workplace. "An employer or owner-operator of an owner-operated business shall not knowingly or intentionally permit, and a person shall not engage in, the smoking of tobacco products at a place of employment or in an enclosed space." Cal. Lab. Code § 6404.5 (West).

California also prohibits smoking in and around certain public buildings. Cal. Gov't Code § 7597 (West) ("No public employee or member of the public shall smoke a tobacco product inside a public building, or in an outdoor area within 20 feet of a main exit, entrance, or operable window of a public building...."). However, agencies may enact more stringent regulations. Id. (agencies may adopt regulations that are more restrictive than the standards of the state prohibition). Thus, for example, the University of California has adopted a complete ban on smoking on all campuses. https://www.ucop.edu/risk-services/loss-prevention-control/uc-smoke-tobaccofree.html.

Moreover, since smokers are not a protected class, private businesses also prohibit smoking on their own property. Various websites encourage smoke-free properties. See, e.g., http://www.smokefreesandiego.org/policies/business/

## OPtions

The Board may: 1) approve the policy as presented; 2) modify the policy and then approve; 3) request additional information and continue the item; or 4) reject the policy.

## Recommendation

It is Staff's recommendation that for the health of patrons and employees and the cleanliness of the facility and the environment, the Board approve the Smoke-Free Property Policy as presented.

# Smoke-Free Property Policy 

Effective June 1, 2018

## Purpose

LA Law Library is committed to providing a safe and healthy workplace and promoting the health and well-being of its employees, volunteers and visitors. The personal health hazards related to all tobacco products, which include but are not limited to, smoking (e.g. cigarettes, pipes, cigars, etc.) and/or using smokeless tobacco (e.g. snuff, chew, etc.) have been well documented. The health hazards related to smoking impact both the smoker and the non-smoker who is exposed to secondhand smoke. Moreover, cigarette butts are a toxic, major and persistent source of litter at the Law Library.

## Definition

"Smoking" means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, or pipe, or any other lighted or heated tobacco or plant product intended for inhalation, whether natural or synthetic, in any manner or in any form. "Smoking" includes the use of an electronic smoking device that creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking. (See Cal. Bus. \& Prof. Code § 22950.5.)

## Smoke-Free Areas

Smoking is prohibited anywhere on LA Law Library property, whether indoors or outdoors.

## Sign Requirements

"No Smoking" signs will be clearly posted on the perimeter of the property, at all entrances, and other prominent places.

## Compliance

Compliance with this policy is mandatory for all employees and persons visiting the company. Initial violation of this policy will result in a reminder of the policy. Subsequent violations will be addressed in the same manner as any other violation of the Rules of Conduct.

All employees are authorized and encouraged to report any violations to the Security Officer on duty who will then communicate this policy with courtesy, respect, and diplomacy, especially with regard to visitors. If difficulties arise with compliance of this policy, notify management.

Questions Any questions regarding the smoke-free property policy should be directed to the Executive Director.
http://www.smokefreesandiego.org/factsfigures/ for evidence of impacts

## AGENDA ITEM 5

## Closed Session

5.1 Conference with Labor Negotiator (G.C. 54957.6). Library Negotiator:

Executive Director, Sandra J. Levin; Employee Organization: SEIU Local 721.

