# AGENDA

## BOARD OF LAW LIBRARY TRUSTEES of the LOS ANGELES COUNTY LAW LIBRARY

<u>REGULAR BOARD MEETING</u> Wednesday, March 28, 2018 12:15 PM MILDRED L. LILLIE BUILDING TRAINING CENTER 301 WEST FIRST STREET LOS ANGELES, CA 90012-3140

#### **ACCOMMODATIONS**

A person with a disability may contact the Board Secretary's office at (213) 785-2511 at least 24 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

#### AGENDA DESCRIPTIONS

The agenda descriptions are intended to give notice to members of the public of a brief general description of items of business to be transacted or discussed. The posting of the recommended actions does not indicate what action will be taken. The Board may take any action that it deems to be appropriate on the agenda item and is not limited in any way by the notice of the recommended action. The President reserves the right to discuss the items listed on the agenda in any order.

#### REQUESTS AND PROCEDURES TO ADDRESS THE BOARD

A member of the public has the right to address the Board on agenda items or on items of interest which are not on the agenda and which are within the subject matter jurisdiction of the Board. All requests to address the Board must be submitted in person to the Board President prior to the start of the meeting. Public comments will be taken at the beginning of each meeting as Agenda Item 1.0. A member of the public will be allowed to address the Board for a total of three (3) minutes for a single item or a maximum of five (5) minutes for all items unless the President grants more or less time based on the number of people requesting to speak and the business of the Board. When members of the public address the Board on agenda items, the President determines the order in which speakers will be called. Persons addressing the Board shall not make impertinent, slanderous or profane remarks to the Board, any member of the Board, staff or general public, nor utter loud, threatening, personal or abusive language, nor engage in any other disorderly conduct that disrupts or disturbs the orderly conduct of any Board Meeting. The President may order the removal of any person who disrupts or disturbs the orderly conduct of any Board Meeting.

#### AGENDA MATERIALS

Unless otherwise exempt from disclosure, all materials relating to items on the agenda distributed to all, or a majority of the members of the Board less than 72 hours prior to the meeting shall be made available for public inspection at the time the writing is distributed in the Executive Office of the Law Library.

#### CALL TO ORDER

### 1.0 PUBLIC COMMENT

### 2.0 PRESIDENT'S REPORT

### 3.0 CONSENT CALENDAR

- 3.1 Approval of Minutes of the February 28, 2018, Regular Board Meeting
  - 3.2 Review of January Financials and List of February Checks and Warrants
  - 3.3 Receipt of Platinum Membership Monthly Report
  - 3.4 Approval of the Friends of the Los Angeles County Law Library re-Appointments

### 4.0 DISCUSSION ITEMS

4.1 Determination of Need to Undertake Emergency Repair of Steam Leak in Boiler Room

### 5.0 CLOSED SESSION

5.1 Conference with Labor Negotiator (G.C. 54957.6). *Library Negotiator*: Executive Director, Sandra J. Levin; *Employee Organization:* SEIU Local 721.

#### 6.0 AGENDA BUILDING

Items not on the posted agenda may be presented by a Trustee and, if requested, may be referred to staff or placed on the agenda for consideration at a future meeting of the Board.

### 7.0 EXECUTIVE DIRECTOR REPORT

#### 8.0 ADJOURNMENT

The next Regular Meeting of the Board of Law Library Trustees is scheduled for Wednesday, April 25, 2018.

| POSTED | THURSDAY, MARCH 22, 2018 | @_ | 2:30 р.м. |  |
|--------|--------------------------|----|-----------|--|
|        |                          |    |           |  |

POSTED BY ANN MARIE GAMEZ

# AGENDA ITEM 3

## CONSENT CALENDAR

- 3.1 Approval of Minutes of the February 28, 2018, Regular Board Meeting
- 3.2 Review of January Financials and List of February Checks and Warrants
- 3.3 Receipt of Platinum Membership Monthly Report
- 3.4 Approval of the Friends of the Los Angeles County Law Library re-Appointments

## MINUTES OF THE REGULAR BOARD MEETING OF THE BOARD OF LAW LIBRARY TRUSTEES OF LOS ANGELES COUNTY

## A California Independent Public Agency Under Business & Professions Code Section 6300 et sq.

## February 28, 2018

The Regular Meeting of the Board of Law Library Trustees of Los Angeles County was held on Wednesday, February 28, 2018 at 12:15 p.m., at the Los Angeles County Law Library Mildred L. Lillie Main Library Building at 301 West First Street, Los Angeles, California 90012 for the purposes of considering reports of the affairs to the Library, and transacting such other business as might properly come before the Board of Trustees.

## ROLL CALL/QUORUM

| Trustees Present:    | Judge Michelle Williams Court<br>Judge Dennis Landin<br>Susan Steinhauser, Esquire<br>Judge Michael Stern |
|----------------------|-----------------------------------------------------------------------------------------------------------|
| Trustees Absent:     | Judge Mark Juhas                                                                                          |
|                      | Kenneth Klein, Esquire                                                                                    |
|                      | Judge Richard Rico                                                                                        |
| Senior Staff Present | : Sandra J. Levin, Executive Director                                                                     |
|                      | Jaye Steinbrick, Senior Director                                                                          |
| Also Present:        | Marcelino Juarez, Finance Manager                                                                         |
|                      | Ann Marie Gamez, Executive Assistant                                                                      |
|                      |                                                                                                           |

Vice-President Court determined a quorum to be present, convened the meeting at 12:17 p.m. and thereafter presided. Executive Director, Sandra J. Levin recorded the Minutes.

## 1.0 <u>PUBLIC COMMENT</u>

Mr. Lee Paradise made a public comment regarding the salary of Executive Director Sandra Levin, in comparison to elected officials. Trustee Stern asked Mr. Paradise whether he has gathered salary information as to comparable positions to the LALL Executive Director in a comparable library.

## 7.0 EXECUTIVE DIRECTOR REPORT (taken out of order)

ED Levin introduced two new hires at LA Law Library. Anahit Petrosyan, Reference Librarian with a focus on the Platinum Program, and Krit Maroj, Designer, Print and Web/Interactive.

## 2.0 PRESIDENT'S REPORT

No report made.

## 3.0 <u>CONSENT CALENDAR</u>

- 3.1 Approval of Minutes of the January 24, 2018 Regular Board Meeting.
- 3.2 Review of December Financials & List of January Checks and Warrants.
- 3.3 Receipt of Platinum Membership Monthly Report
- 3.4 Approval of Rules of Conduct Correction
- 3.5 Approval of Employee Handbook Updates

Vice-President Court requested a motion to approve the Consent Calendar. So moved by Trustee Steinhauser, seconded by Trustee Landin. The motion was unanimously approved, 4-0.

## 4.0 DISCUSSION ITEMS

4.1 Mid-Year Budget Review and Adoption of Revised FY2018 Budget

ED Levin provided a brief summary of the spending and revenue fluctuations, mostly as positive outcomes. ED Levin discussed the importance of adding to the reserves. Senior Director, Jaye Steinbrick, discussed the past and prospective savings from the teleconnect rebate program as well as LED bulb replacement efforts. Trustee Steinhauser acknowledged the efforts made to get the library placed on the CA State Library MLIS list. Vice-President Court commented on improved financial outcomes and thanked the library for the hard work.

Vice-President Court requested a motion to adopt the projected forecast for FY2018 as the amended budget. So moved by Trustee Landin, seconded by Trustee Stern. The motion was unanimously approved, 4-0.

4.2 Approval of Workers Compensation Insurance Coverage

ED Levin gave a summary on the status of the libraries current Workers Compensation offers including getting a quote from a private carrier as opposed to the past rejections. Finance Manager, Marcelino Juarez, spoke briefly regarding his recommendation to stay with State Fund due to flexibility the library has with them. VP Court asked why the change in receiving a private quote as opposed to recent years. FM Juarez responded with brokers indicate it's a soft market and are looking towards the public sector for more business.

Vice-President Court requested a motion to authorize Keenan to bind coverage with State Compensation Insurance Fund effective 03/01/18 at a total estimated premium of \$65,644 including mandatory surcharges. So moved by Trustee Landin, seconded by Trustee Stern. The motion was unanimously approved, 4-0.

4.3 Approval of Roofing Project Bid Award

SD Steinbrick and Facilities Manager, Alfonso Guzman, gave a brief summary on the roof bidding process. Also present during the discussion was Daniel Dreifus of Roofing Standards, Inc., who had an opportunity to discuss his experience with roofing projects and his professional opinion on the roofing bid selection.

Vice-President Court requested a motion to award the bid for Roofing Project 1704-18 to Roofing Standards Inc. in the amount of \$141,500 pursuant to the terms in their proposal and authorize staff to execute the necessary documentation including a prevailing wage contract; find the project exempt from CEQA and authorize the ED to approve payments and change orders not to exceed 10%. So moved by Trustee Landin, seconded by Trustee Stern. The motion was unanimously approved, 4-0.

4.4 Staff Presentation: *Where You Begin* Class Series

Managing Librarian, Ryan Metheny described the origins, concept and content for the new *Where You Begin* class series. The Trustees present asked questions, reiterated the need for a broad range of educational opportunities for selfrepresented litigants and expressed support for the new series.

No action taken.

## 5.0 <u>CLOSED SESSION</u>

5.1 Conference with Labor Negotiator (G.C. 54957.6). *Library Negotiator*. Executive Director, Sandra J. Levin; *Employee Organization*: SEIU Local 721.

No reportable action was taken.

## 6.0 <u>AGENDA BUILDING</u>

There were no items for agenda building.

## 7.0 ADJOURNMENT

There being no further business to come before the Board, the meeting was adjourned at 1:26 p.m. The next Regular Meeting of the Board of Law Library Trustees is scheduled for Wednesday, March 28, 2018 at 12:15 pm.

Sandra J. Levin, Executive Director and Secretary Los Angeles County Law Library Board of Trustees

Balance Sheet

As of January 31, 2018

## (Provisional and subject to year-end audit adjustments)

|                                                                      | 6/30/2017  | 1/31/2018  | Change    |
|----------------------------------------------------------------------|------------|------------|-----------|
| Assets                                                               |            |            |           |
| Current assets                                                       |            |            |           |
| Cash and cash equivalents                                            | 3,309,242  | 4,235,817  | 926,575   |
| Accounts receivable                                                  | 1,324,088  | 1,220,887  | (103,201) |
| Prepaid expenses                                                     | 284,031    | 216,495    | (67,536)  |
| Total current assets                                                 | 4,917,361  | 5,673,199  | 755,838   |
| Noncurrent assets                                                    |            |            |           |
| Restricted cash and cash equivalents                                 | 318,470    | 318,470    | -         |
| Investments                                                          | 4,577,287  | 4,547,766  | (29,520)  |
| Capital assets, not being depreciated                                | 586,433    | 591,433    | 5,000     |
| Capital assets, being depreciated - net                              | 18,093,973 | 17,474,330 | (619,643) |
| Total noncurrent assets                                              | 23,576,162 | 22,931,999 | (644,163) |
| Total assets                                                         | 28,493,523 | 28,605,198 | 111,675   |
| Deffered Outflows of Resources                                       |            |            |           |
| Deffered Outflows of Resources                                       | 1,124,866  | 1,124,866  | -         |
| Total assets and deffered outflows of resources                      | 29,618,389 | 29,730,064 | 111,675   |
| Liabilities                                                          |            |            |           |
| Current Liabilities                                                  |            |            |           |
| Accounts payable                                                     | 114,171    | 80,830     | (33,341)  |
| Other current liabilities                                            | -          | -          | -         |
| Payroll liabilities                                                  | 8,319      | 11,838     | 3,520     |
| Total current liabilities                                            | 122,490    | 92,669     | (29,821)  |
| Noncurrent Liabilities                                               |            |            |           |
| Accrued sick and vacation liability                                  | 304,753    | 269,947    | (34,806)  |
| Borrowers' deposit                                                   | 292,828    | 307,740    | 14,913    |
| OPEB liability                                                       | 2,457,252  | 2,521,421  | 64,169    |
| Net pension liability                                                | 2,683,917  | 2,683,917  | -         |
| Total noncurrent liabilities                                         | 5,738,749  | 5,783,025  | 44,276    |
| Total liabilities                                                    | 5,861,239  | 5,875,694  | 14,455    |
| Deffered Inflows of Resources                                        |            |            |           |
| Deffered Inflows of Resources                                        | 531,502    | 531,502    | -         |
| Total liabilities and Deffered inflows of resources                  | 6,392,741  | 6,407,196  | 14,455    |
| Net Position                                                         |            |            |           |
| Invested in capital assets                                           | 18,680,406 | 18,065,763 | (614,643) |
| Unrestricted                                                         | 4,545,242  | 5,257,105  | 711,863   |
| Total net position                                                   | 23,225,648 | 23,322,868 | 97,220    |
| Total liabilities and Deffered inflows of resources and net position | 29,618,389 | 29,730,064 | 111,675   |

Income Statement for the Period Ending January 31, 2018

## (Provisional and subject to year-end audit adjustments)

|                                            | FY 2016-17  | FY 2017-18 YTD |           |                 |                |  |  |  |
|--------------------------------------------|-------------|----------------|-----------|-----------------|----------------|--|--|--|
|                                            | YTD Actual  | Budget         | Actual    | \$ Fav<br>(Unf) | % Fav<br>(Unf) |  |  |  |
| Summary:                                   |             |                |           |                 |                |  |  |  |
| Income                                     |             |                |           |                 |                |  |  |  |
| L.A. Superior Court Fees                   | 4,013,254   | 3,968,873      | 4,099,340 | 130,467         | 3.3%           |  |  |  |
| Interest                                   | 16,373      | 21,286         | 30,385    | 9,099           | 42.7%          |  |  |  |
| Parking                                    | 401,761     | 392,989        | 373,309   | (19,680)        | -5.0%          |  |  |  |
| Library Services                           | 391,468     | 394,823        | 416,936   | 22,114          | 5.6%           |  |  |  |
| Total Income                               | 4,822,855   | 4,777,970      | 4,919,970 | 142,000         | 3.0%           |  |  |  |
| Expense                                    |             |                |           |                 |                |  |  |  |
| Staff (payroll + benefits)                 | 2,181,225   | 2,295,315      | 2,154,725 | 140,590         | 6.1%           |  |  |  |
| Electronic Resource Subscriptions          | 377,052     | 362,584        | 365,610   | (3,026)         | -0.8%          |  |  |  |
| Library Materials                          | 1,027,110   | 1,126,498      | 986,430   | 140,069         | 12.4%          |  |  |  |
| Library Materials Transferred to<br>Assets | (1,027,110) | (1,126,498)    | (986,430) | (140,069)       | 12.49          |  |  |  |
| Facilities                                 | 493,359     | 529,590        | 482,636   | 46,954          | 8.9%           |  |  |  |
| Technology & Data                          | 76,388      | 83,992         | 81,469    | 2,523           | 3.0%           |  |  |  |
| General                                    | 39,481      | 38,836         | 39,603    | (492)           | -1.39          |  |  |  |
| Professional Development                   | 12,827      | 15,513         | 14,050    | 1,463           | 9.4%           |  |  |  |
| Communications & Marketing                 | 817         | 4,058          | 2,652     | 1,406           | 34.6%          |  |  |  |
| Travel & Entertainment                     | 1,325       | 1,373          | 447       | 926             | 67.4%          |  |  |  |
| Professional Services                      | 35,946      | 44,872         | 45,965    | (1,093)         | -2.4%          |  |  |  |
| Depreciation                               | 1,682,542   | 1,623,668      | 1,606,073 | 17,596          | 1.19           |  |  |  |
| Total Expenses                             | 4,900,961   | 4,999,800      | 4,793,230 | 206,570         | 4.19           |  |  |  |
| Net Income (Loss)                          | (78,106)    | (221,829)      | 126,740   | 348,570         | -157.19        |  |  |  |
| Investment Gain (Loss) <sup>1</sup>        | (88,108)    | 18,167         | (29,520)  | (47,688)        | -262.5%        |  |  |  |
| Extraordinary Income                       | 55,000      | 0              | 0         | 0               | 0.0%           |  |  |  |
| Extraordinary Expense                      | 0           | 0              | 0         | 0               | 0.0%           |  |  |  |
| Net Income Including Extraordinary Items   | (111,214)   | (203,662)      | 97,220    | 300,882         | -147.79        |  |  |  |
| Capitalized Expenditures                   | 6,480       | 730,000        | 0         | 730,000         | 100.0%         |  |  |  |

| Jan 17       |                 | Jan 20          | 018       |          |
|--------------|-----------------|-----------------|-----------|----------|
| Actual       | Budget          | Actual          | \$ Fav    | % Fav    |
|              |                 |                 | (Unf)     | (Unf)    |
|              |                 |                 |           |          |
| 569,267      | 574,423         | 555,382         | (19,042)  | -3.3%    |
| 4,095        | 7,339           | 5,841           | (1,498)   | -20.4%   |
| 53,087       | 52 <i>,</i> 989 | 55,377          | 2,388     | 4.5%     |
| 182,128      | 69,866          | 32,119          | (37,747)  | -54.0%   |
| 808,577      | 704,617         | 648,718         | (55,899)  | -7.9%    |
|              |                 |                 |           |          |
| 281,989      | 262,183         | 284,750         | (22,567)  | -8.6%    |
| 61,116       | 63,928          | 39,446          | 24,482    | 38.3%    |
| 329,786      | 148,962         | 122,121         | 26,841    | 18.0%    |
| (329,786)    | (148,962)       | (122,121)       | (26,841)  | 18.0%    |
|              |                 |                 | 0         |          |
| 64,734       | 73,174          | 65 <i>,</i> 645 | 7,528     | 10.3%    |
| 10,644       | 12,658          | 12,835          | (177)     | -1.4%    |
| 9,093        | 5,251           | 3,115           | 2,136     | 40.7%    |
| 6,392        | 6,007           | 6,169           | (162)     | -2.7%    |
| 759          | 143             | 960             | (817)     | -572.4%  |
| 112          | 5               | 49              | (45)      | -900.6%  |
| 2,721        | 2,519           | 4,568           | (2,049)   | -81.3%   |
| 230,319      | 220,518         | 226,502         | (5,984)   | -2.7%    |
| 667,878      | 646,385         | 644,040         | (2,345)   | -0.4%    |
| 140,699      | 58,232          | 4,678           | (53,554)  | -92.0%   |
| 5,659        | 667             | (33,524)        | (34,192)  | -5123.7% |
| ,            |                 |                 |           |          |
| 55,000       | 0               | 0               | 0         | 0.0%     |
| 0<br>201,358 | <u> </u>        | (28.846)        | (97 746)  | 0.0%     |
| 201,330      | 58,900          | (28,846)        | (87,746)  | -149.0%  |
| 0            | (500,000)       | 0               | (500,000) | 100.0%   |

Comments

Income Statement for the Period Ending January 31, 2018

## (Provisional and subject to year-end audit adjustments)

|              |              |              |                   |                  |                  |                  | (Provisional and subject to y            | ear-end aud     | lit adjustme    | nts)            |                 |                |         |
|--------------|--------------|--------------|-------------------|------------------|------------------|------------------|------------------------------------------|-----------------|-----------------|-----------------|-----------------|----------------|---------|
| Jan 17       |              | Jan 2        | 018               |                  |                  |                  |                                          | FY 2016-17      | _               | FY 2017-1       | L8 YTD          |                |         |
| Actual       | Budget       | Actual       | \$ Fav<br>(Unf)   | % Fav<br>(Unf)   |                  |                  |                                          | YTD Actual      | Budget          | Actual          | \$ Fav<br>(Unf) | % Fav<br>(Unf) | _       |
|              |              |              |                   |                  |                  |                  | Detailed Budget:<br>ncome:               |                 |                 |                 |                 |                |         |
| 569,267      | 574,423      | 555,382      | (19,042)          | -3.3%            | 15 FIN           | 303300 L         | .A. Superior Court Fees<br>hterest:      | 4,013,254       | 3,968,873       | 4,099,340       | 130,467         | 3.3%           |         |
| 1,449        | 921          | 1,083        | 162               | 17.5%            | 15 FIN           | 311000           | Interest - LAIF                          | 2,739           | 2,368           | 2,045           | (323)           | -13.6%         | B<br>li |
| 2,375        | 5,978        | 4,378        | (1,600)           | -26.8%           | 15 FIN           | 312000           | Interest - General Fund                  | 11,867          | 16,978          | 25,807          | 8,829           | 52.0%          | В       |
| 271          | 440          | 380          | (60)              | -13.6%           | 15 FIN           | 313000           | Interest - Deposit Fund                  | 1,767           | 1,940           | 2,533           | 593             | 30.6%          | В       |
| 4,095        | 7,339        | 5,841        | (1,498)           | -20.4%           |                  |                  | Subtotal                                 | 16,373          | 21,286          | 30,385          | 9,099           | 42.7%          |         |
|              |              |              |                   |                  |                  |                  | arking:                                  |                 |                 |                 |                 |                |         |
| 53,087       | 52,989       | 55,377       | 2,388             | 4.5%             | 39 FAC           | 330100           | Parking                                  | 401,761         | 392,989         | 373,309         | (19,680)        | -5.0%          |         |
| 53,087       | 52,989       | 55,377       | 2,388             | 4.5%             |                  |                  | Subtotal                                 | 401,761         | 392,989         | 373,309         | (19,680)        | -5.0%          |         |
| 16           | (33)         | 49           | 81                | -249.4%          | 27 CIRC          | L<br>330150      | ibrary Services:<br>Annual Borrowing Fee | 3,185           | 2,287           | 1,885           | (402)           | -17.6%         | т       |
| 9,366        | 30,569       | 49<br>18,400 | (12,169)          | -249.4%          | 27 CIRC<br>25 PS | 330130           | Annual Members Fee                       | 58,763          | 76,699          | 115,189         | (402)<br>38,490 | 50.2%          |         |
| 615          | 2,817        | 1,829        | (12,105)<br>(988) | -35.1%           | 25 PS            | 330340           | Course Registration                      | 6,142           | 13,444          | 14,587          | 1,143           | 8.5%           |         |
|              | ·            |              |                   | 52.6%            |                  |                  | -                                        |                 |                 |                 |                 |                |         |
| 3,431        | 2,665        | 4,068        | 1,402             |                  | 27 CIRC          | 330129           | Copy Center                              | 30,704          | 31,165          | 24,860          | (6,306)         | -20.2%         | h       |
| 1,477        | (164)        | 1,190        | 1,354             | -824.6%          | 27 CIRC          | 330205           | Document Delivery                        | 10,746          | 11,436          | 9,255           | (2,181)         | -19.1%         | E<br>O  |
| 3,933        | 3,537        | 4,716        | 1,179             | 33.3%            | 27 CIRC          | 330210           | Fines                                    | 28,714          | 27,637          | 29,640          | 2,002           | 7.2%           |         |
| 439          | (1,217)      | 1,674        | 2,891             | -237.6%          | 15 FIN           | 330310           | Miscellaneous                            | 28,855          | 43,783          | 26,456          | (17,327)        | -39.6%         | Т       |
| 1,605        | 4,495        | 150          | (4,345)           | -96.7%           | 39 FAC           | 330330           | Room Rental                              | 53,292          | 29,545          | 37,172          | 7,627           | 25.8%          | т       |
| 822          | (262)        | 0            | 262               | -100.0%          | 23 COL           | 330350           | Book Replacement                         | 2,778           | 1,068           | 250             | (818)           | -76.6%         |         |
| 375          | 0            | 0            | 0                 | 0.0%             | 15 FIN           | 330360           | Forfeited Deposits                       | 375             | 0               | 0               | 0               | 0.0%           |         |
| 155,000      | 25,000       | 0            | (25,000)          | -100.0%          | 17 EXEC          | 330400           | Friends of Law Library                   | 155,000         | 145,000         | 145,000         | 0               | 0.0%           | •       |
| 0            | 0            | 0            | 0                 | 0.0%             | 25 PS            | 330420           | Grants                                   | 0               | 0               | 0               | 0               | 0.0%           |         |
| 49           | (1)          | 44           | 45                | -3046.1%         | 39 FAC           | 330450           | Vending                                  | 562             | 299             | 185             | (114)           | -38.1%         | Т       |
| 5,000        | 2,459        | 0            | (2,459)           | -100.0%          | 37 COM           | 330465           | Special Events Income                    | 12,352          | 12,459          | 12,459          | 0               | 0.0%           | С       |
| 182,128      | 69,866       | 32,119       | (37,747)          | -54.0%           |                  |                  | Subtotal                                 | 391,468         | 394,823         | 416,936         | 22,114          | 5.6%           |         |
| 808,577      | 704,617      | 648,718      | (55,899)          | -7.9%            |                  | -                | Total Income                             | 4,822,855       | 4,777,970       | 4,919,970       | 142,000         | 3.0%           |         |
|              |              |              |                   |                  |                  |                  | <b>xpenses:</b><br>taff:                 |                 |                 |                 |                 |                |         |
| 161,745      | 164,112      | 169,738      | (5,626)           | -3.4%            | ALL              | 501000           | Salaries (benefits eligible)             | 1,292,079       | 1,377,077       | 1,283,916       | 93,161          | 6.8%           | F       |
| 0            | 3,423        | 0            | 3,423             | 100.0%           | 15 FIN           | 501025           | Staff Vacancy Offset (Ben. Eligible)     | 0               | (20,837)        | 0               | (20,837)        | 100.0%         |         |
| 17,728       | 19,461       | 19,679       | (218)             | -1.1%            | ALL              | 501050           | Salaries (benefits ineligible)           | 136,415         | 152,175         | 137,274         | 14,901          | 9.8%           | F       |
| 0            | 374          | 0            | 374               | 100.0%           | 15 FIN           | 501075           | Staff Vacancy Offset (Ben. Ineligible)   | 0               | (2,280)         | 0               | (2,280)         | 100.0%         |         |
| 12,702       | 10,582       | 11,163       | (581)             | -5.5%            | 15 FIN           | 502000           | Social Security                          | 80,105          | 85,752          | 80,855          | 4,897           | 5.7%           |         |
| 2,971        | 2,832        | 2,611        | 221               | 7.8%             | 15 FIN           | 503000           | Medicare                                 | 20,098          | 20,899          | 20,020          | 879             | 4.2%           |         |
| 17,924       | 17,459       | 18,451       | (991)             | -5.7%            | 15 FIN           | 511000           | Retirement                               | 191,892         | 203,333         | 195,590         | 7,744           | 3.8%           |         |
| 0            | 0            | 0            | 0                 | 0.0%             | 15 FIN           | 511050           | Pension Exp (Actuarial)                  | 0               | 0               | 0               | 0               | 0.0%           |         |
| 0            | 0            | 0            | 0                 | 0.0%             | 15 FIN           | 511100           | Pension Exp (Acctg)                      | 0               | 0               | 0               | 0               | 0.0%           | _       |
| 42,243       | 27,318       | 41,594       | (14,275)          | -52.3%           | 15 FIN           | 512000           | Health Insurance                         | 286,659         | 317,388         | 300,574         | 16,814          | 5.3%           | F       |
| 385<br>4,687 | 392<br>4,353 | 461<br>5,323 | (69)<br>(970)     | -17.5%<br>-22.3% | 15 FIN<br>15 FIN | 513000<br>514000 | Disability Insurance<br>Dental Insurance | 2,898<br>32,967 | 2,684<br>36,565 | 2,908<br>33,652 | (223)           | -8.3%<br>8.0%  | с       |
| 4,687<br>444 | 4,353<br>491 | 5,323        | (970)<br>(75)     | -22.3%<br>-15.4% | 15 FIN<br>15 FIN | 514000<br>514500 | Vision Insurance                         | 32,967<br>3,462 | 30,505<br>3,929 | 33,052          | 2,913<br>178    | 8.0%<br>4.5%   |         |
| 110          | 431          | 99           | (73)              | -366.8%          | 15 FIN           | 515000           | Life Insurance                           | 536             | 805             | 510             | 294             | 36.6%          |         |
| 0            | 0            | 0            | 0                 | 0.0%             | 15 FIN           | 515500           | Vacancy Benefits Offset                  | 0               | 0               | 0               | 0               | 0.0%           |         |
| 6,727        | 1,622        | 4,075        | (2,453)           | -151.2%          | 15 FIN           | 516000           | Workers Compensation Insurance           | 49,138          | 29,602          | 14,153          | 15,450          | 52.2%          |         |
| 2,520        | (298)        | 0            | (298)             | 100.0%           | 15 FIN           | 517000           | Unemployment Insurance                   | 5,061           | 4,702           | 2,212           | 2,490           | 53.0%          |         |
| 0            | (330)        | 0            | (330)             | 100.0%           | ALL              | 514010           | Temporary Employment                     | 0               | 1,650           | 0               | 1,650           | 100.0%         |         |
| 1,374        | (3)          | 266          | (269)             | 8946.3%          | 13 HR            | 514015           | Recruitment                              | 1,764           | 1,497           | 748             | 749             | 50.0%          | T       |
|              |              |              |                   |                  |                  |                  |                                          |                 |                 |                 |                 |                |         |

#### Comments

| Board approved \$500K prepayment of CalPERS unfunded liability funded with LAIF funds subsequent to budget.              |
|--------------------------------------------------------------------------------------------------------------------------|
| Better than expected County investment interest rate.                                                                    |
| Better than expected County investment interest rate.                                                                    |
|                                                                                                                          |
|                                                                                                                          |
|                                                                                                                          |
| Timing variance.<br>Includes revenue from pilot Platinum program.<br>Better than expected MCLE attendance for Q1 and Q2. |
| Staff availability and emerging file conversion technologies have put a damper on forecast.                              |
| Emerging file conversion technologies have put a damper on usage.                                                        |
| Timing variance in Google revenue and lower Visa rebate.                                                                 |
| Timing variance.<br>Book replacement cost transferred to American New                                                    |

% Timing variance.% Offset by PBW expenses.

Orders GL account. Timing variance.

Favorable variance due to vacancies.

Favorable variance due to vacancies.

Favorable variance due to vacancies.

Favorable variance due to vacancies. Favorable variance due to vacancies. Favorable variance due to vacancies.

Timing variance.

Income Statement for the Period Ending January 31, 2018

## (Provisional and subject to year-end audit adjustments)

| Jan 17         |                   |                 |                    |                        |                    |                         | (Provisional and subject to ye                |                  |                   |                  |                  |                 |
|----------------|-------------------|-----------------|--------------------|------------------------|--------------------|-------------------------|-----------------------------------------------|------------------|-------------------|------------------|------------------|-----------------|
|                |                   | Jan 20          | 018                |                        |                    |                         |                                               | FY 2016-17       |                   | FY 2017-1        | .8 YTD           |                 |
| Actual         | Budget            | Actual          | \$ Fav<br>(Unf)    | % Fav<br>(Unf)         |                    |                         |                                               | YTD Actual       | Budget            | Actual           | \$ Fav<br>(Unf)  | % Fav<br>(Unf)  |
| 0              | 0                 | 0               | 0                  | 0.0%                   | 15 FIN             | 517500                  | Accrued Sick Expense                          | 0                | 0                 | 0                | 0                | 0.0%            |
| 0              | 0                 | 0               | 0                  | 0.0%                   | 15 FIN             | 518000                  | Accrued Vacation Expense                      | 0                | 0                 | 0                | 0                | 0.0%            |
| 9,024          | 9,167             | 9,167           | 0                  | 0.0%                   | 15 FIN             | 518500                  | OPEB Expense                                  | 63,168           | 64,167            | 64,169           | (2)              | 0.0%            |
| 584            | 37                | 699             | (663)              | -1798.4%               | 15 FIN             | 518550                  | ТМР                                           | 6,770            | 7,537             | 6,320            | 1,216            | 16.1%           |
| 821            | 1,170             | 857             | 313                | 26.7%                  | 15 FIN             | 518560                  | Payroll and Benefit Administration            | 8,213            | 8,670             | 8,074            | 595              | 6.9%            |
| 281,989        | 262,183           | 284,750         | (22,567)           | -8.6%                  |                    |                         | Total - Staff                                 | 2,181,225        | 2,295,315         | 2,154,725        | 140,590          | 6.1%            |
| 202 405        | 112 012           | 79.076          | 24766              | 20.99/                 |                    |                         | prary Materials/Electronic Resources Subscrip |                  |                   | 747 600          | 177 669          | 14 60/          |
| 283,485<br>202 | 112,842<br>1,250  | 78,076<br>1,772 | 34,766<br>(522)    | 30.8%<br>-41.8%        | 23 COL<br>23 COL   | 601999<br>602999        | American Continuations<br>American New Orders | 790,358<br>9,245 | 875,350<br>8,750  | 747,683<br>4,059 | 127,668<br>4,691 | 14.6%<br>53.6%  |
| 14,490         | 1,230             | 5,480           | (3,558)            | -185.2%                | 23 COL<br>23 COL   | 609199                  | Branch Continuations                          | 25,360           | 13,452            | 16,063           | (2,611)          | -19.4%          |
| 0              | 0                 | 0               | (3,330)            | 0.0%                   | 23 COL             | 609299                  | Branch New Orders                             | 161              | 100               | 0                | 100              | 100.0%          |
| _              | -                 | _               | -                  |                        |                    |                         |                                               | -                |                   | -                |                  |                 |
| 3,657          | 11,468            | 11,227          | 241                | 2.1%                   | 23 COL             | 603999                  | Commonwealth Continuations                    | 79,143           | 76,677            | 81,102           | (4,426)          | -5.8%           |
| 0              | 200               | 0               | 200                | 100.0%                 | 23 COL             | 604999                  | Commonwealth New Orders                       | 0                | 600               | 25               | 575              | 95.8%           |
| 13,720         | 9,655             | 19,926          | (10,271)           | -106.4%                | 23 COL             | 605999                  | Foreign Continuations                         | 50,179           | 70,638            | 65,714           | 4,924            | 7.0%            |
| 0              | 200               | 0               | 200                | 100.0%                 | 23 COL             | 606999                  | Foreign New Orders                            | 580              | 600               | 776              | (176)            | -29.4%          |
| 0.455          |                   |                 |                    |                        | aa a=:             | <b>COTCCCCCCCCCCCCC</b> |                                               | <u> </u>         |                   | ~ ~ ~ ~ ~        |                  |                 |
| 8,190          | 9,960             | 4,720           | 5,240              | 52.6%                  | 23 COL             | 607999                  | International Continuations                   | 60,870           | 69,718            | 61,990           | 7,729            | 11.1%           |
| 0              | 0<br>1,466        | 0<br>920        | 0<br>546           | 0.0%<br>37.2%          | 23 COL<br>23 COL   | 608999<br>609399        | International New Orders                      | 166<br>10,975    | 250               | 0<br>9,018       | 250<br>1,246     | 100.0%          |
| 6,042          | 1,400             | 920             | 540                | 37.2%                  | 23 COL             | 009399                  | General/Librarianship Continuations           | 10,975           | 10,263            | 9,018            | 1,240            | 12.1%           |
| 0              | 0                 | 0               | 0                  | 0.0%                   | 23 COL             | 609499                  | General/Librarianship New Orders              | 72               | 100               | 0                | 100              | 100.0%          |
| 329,786        | 148,962           | 122,121         | 26,841             | 18.0%                  |                    |                         | Subtotal                                      | 1,027,110        | 1,126,498         | 986,430          | 140,069          | 12.4%           |
| -              | (148,962)         | (122,121)       | (26,841)           | 18.0%                  | 23 COL             | 690000                  | Library Materials Transferred to Assets       | (1,027,110)      | (1,126,498)       | (986,430)        | (140,069)        | 12.4%           |
| 61,116         | 63,928            | 39,446          | 24,482             | 38.3%                  | 23 COL             | 685000                  | Electronic Resource Subscriptions (ERS)       | 377,052          | 362,584           | 365,610          | (3,026)          | -0.8%           |
|                |                   |                 |                    |                        |                    | Fa                      | cilities:                                     |                  |                   |                  |                  |                 |
| 819            | 4,000             | 3,442           | 558                | 14.0%                  | 39 FAC             | 801005                  | Repair & Maintenance                          | 3,339            | 28,000            | 9,905            | 18,095           | 64.6%           |
| 1,588          | 856               | 1,125           | (269)              | -31.4%                 | 39 FAC             | 801010                  | Building Services                             | 5,821            | 7,456             | 6,261            | 1,195            | 16.0%           |
| 1,881          | 996               | 2,117           | (1,121)            | -112.5%                | 39 FAC             | 801015                  | Cleaning Supplies                             | 7,972            | 7,596             | 8,094            | (498)            | -6.6%           |
| 8,487          | 10,681            | 9,433           | 1,248              | 11.7%                  | 39 FAC             | 801020                  | Electricity & Water                           | 70,647           | 75,481            | 73,517           | 1,964            | 2.6%            |
| 966            | 1,829             | 966             | 863                | 47.2%                  | 39 FAC             | 801025                  | Elevator Maintenance                          | 7,490            | 2,825             | 6,939            | (4,113)          | -145.6%         |
|                |                   |                 |                    |                        |                    |                         |                                               |                  |                   |                  |                  |                 |
| 1,596          | 2,321             | 1,952           | 368                | 15.9%                  | 39 FAC             | 801030                  | Heating & Cooling                             | 24,662           | 24,871            | 23,739           | 1,132            | 4.6%            |
| 21,763         | 19,914            | 19,811          | 103                | 0.5%                   | 15 FIN             | 801035                  | Insurance                                     | 152,748          | 138,164           | 138,677          | (513)            | -0.4%           |
| 8,674          | 9,887             | 8,674           | 1,213              | 12.3%                  | 39 FAC             | 801040                  | Janitorial Services                           | 60,719           | 64,409            | 60,719           | 3,690            | 5.7%            |
| 0<br>15,813    | 1,500<br>16,655   | 1,250<br>16,088 | 250<br>568         | 16.7%<br>3.4%          | 39 FAC<br>39 FAC   | 801045<br>801050        | Landscaping<br>Security                       | 7,500<br>113,331 | 10,500<br>136,655 | 8,750<br>116,019 | 1,750<br>20,636  | 16.7%<br>15.1%  |
| 2,146          | 2,903             | 10,088          | 2,903              | 3.4 <i>%</i><br>100.0% | 39 FAC<br>39 FAC   | 801050                  | Room Rental Expenses                          | 22,914           | 14,303            | 17,417           | (3,114)          | -21.8%          |
| 2,140          | 456               | 0               | 456                | 100.0%                 | 37 COM             | 801065                  | Special Events Expenses                       | 13,063           | 6,456             | 8,737            | (2,281)          | -35.3%          |
| -              |                   | -               |                    |                        |                    |                         | ,                                             | _,               | -,                | -,               | ( ,/             |                 |
| 0              | 21                | 0               | 21                 | 100.0%                 | 39 FAC             | 801100                  | Furniture & Appliances (<3K)                  | 0                | 4,219             | 392              | 3,826            | 90.7%           |
| 200            | 387               | 340             | 46                 | 12.0%                  | 39 FAC             | 801110                  | Equipment (<3K)                               | 452              | 2,787             | 562              | 2,225            | 79.8%           |
| 0              | 225               | 0               | 225                | 100.0%                 | 39 FAC             | 801115                  | Building Alterations (<3K)                    | 0                | 1,575             | 0                | 1,575            | 100.0%          |
| 356            | 315               | 256             | 58                 | 18.5%                  | 39 FAC             | 801120                  | Delivery & Postage                            | 1,542            | 3,015             | 1,444            | 1,570            | 52.1%           |
| 443            | 229               | 191             | 37                 | 16.3%                  | 39 FAC             | 801125                  | Kitchen supplies                              | 1,160            | 1,279             | 1,464            | (186)            | -14.5%          |
| 64,734         | 73,174            | 65,645          | 7,528              | 10.3%                  |                    | -                       | Subtotal                                      | 493,359          | 529,590           | 482,636          | 46,954           | 8.9%            |
| 1 6 1 0        | 1.005             | 1 604           | 264                | 14.00/                 | 33 TECH            | Те<br>801210            | chnology:<br>Software Maintenance             | 13 100           | 13 305            | 17 704           | 71               | 0.6%            |
| 1,610<br>1,887 | 1,865<br>2,443    | 1,604<br>1,600  | 261<br>842         | 14.0%<br>34.5%         | 33 TECH<br>33 TECH | 801210                  | Hardware Maintenance                          | 12,168<br>9,200  | 12,365<br>10,843  | 12,294<br>11,782 | (939)            | -8.7%           |
| 20             | 2,445<br>750      | 2,888           | 042<br>(2,138)     | -285.1%                | 33 TECH            | 801212                  | Software (<\$3k)                              | 9,200<br>2,741   | 5,250             | 6,901            | (959)<br>(1,650) | -31.4%          |
| 20             | 400               | 2,000           | 400                | 100.0%                 | 33 TECH            | 801213                  | Hardware (<\$3k)                              | 504              | 2,800             | 2,114            | (1,030)<br>686   | -31.4%          |
| 483            | 50                | 0               | 50                 | 100.0%                 | 33 TECH            | 801225                  | Computer Supplies                             | 657              | 350               | 0                | 350              | 100.0%          |
| 4,220          | 4,435             | 4,410           | 25                 | 0.6%                   | 33 TECH            | 801230                  | Integrated Library System                     | 28,476           | 28,669            | 29,757           | (1,088)          | -3.8%           |
|                | 2,689             | 2,333           | 356                | 13.2%                  | 33 TECH            | 801235                  | Telecommunications                            | 21,823           | 23,689            | 18,466           | 5,223            | 22.0%           |
| 2,423          |                   | 0               | 0                  | 0.0%                   | 33 TECH            | 801245                  | Tech & Data - Misc                            | 65               | 0                 | 0                | 0                | 0.0%            |
| 2,423<br>0     | 0                 | 0               | 0                  |                        |                    |                         |                                               |                  |                   |                  |                  |                 |
|                | 0<br>26<br>12,658 | 0<br>12,835     | <u>26</u><br>(177) | 100.0%                 | 33 TECH            | 801250                  | Services<br>Subtotal                          | 753<br>76,388    | 26<br>83,992      | 156<br>81,469    | (130)<br>2,523   | -500.0%<br>3.0% |

Timing variance. Timing variance. Orders will be placed in Feb 2018. Timing variance. No requests YTD for replacements. Will apply to another New fund category if needed. Timing variance. Timing variance. Orders will be placed in Feb 2018. Timing variance. Anticipate target met by FYE. Remaining FY allotment to be spent Feb 2018. Timing variance. Timing variance. Timing variance. Timing variance.

Timing variance. Orders will be placed in Feb 2018.

Timing variance.

Timing variance. Timing variance. Timing variance.

Delay in Elevator Repair & Upgrade Project. This includes monthly maintenance

Timing variance.
Timing variance.
Timing variance. Offset by room rental income
Offset by Special Events income (PBW sponsorship). Includes unbudgeted Global Law event expenses.
Timing variance.

Unbudgeted SAN maintenance item. Timing variance. Timing variance. Timing variance.

Reflects CTF discount from Spectrum.

Income Statement for the Period Ending January 31, 2018

## (Provisional and subject to year-end audit adjustments)

|   |            |             |          |                   |                |                  |                  | (Provisional and subject to y                                  | yeai-eilu auu | τι αυιμοτιτίει | 113/       |                   |                 |   |
|---|------------|-------------|----------|-------------------|----------------|------------------|------------------|----------------------------------------------------------------|---------------|----------------|------------|-------------------|-----------------|---|
|   | Jan 17     |             | Jan 2    | 018               |                |                  |                  | ( <b>,</b> ,                                                   | FY 2016-17    |                | FY 2017-1  | 18 YTD            |                 |   |
|   | Actual     | Budget      | Actual   | \$ Fav<br>(Unf)   | % Fav<br>(Unf) |                  |                  |                                                                | YTD Actual    | Budget         | Actual     | \$ Fav<br>(Unf)   | % Fav<br>(Unf)  | Ì |
|   | 481        | 679         | 482      | 197               | 29.1%          | 15 FIN           | 801310           | Bank Charges                                                   | 3,927         | 4,679          | 4,555      | 124               | 2.7%            | ٦ |
|   | 785        | 815         | 813      | 2                 | 0.3%           | 35 CMS           | 801315           | Bibliographical Services                                       | 5,496         | 5,675          | 5,688      | (13)              | -0.2%           |   |
|   | 0          | 0           | 0        | 0                 | 0.0%           | 35 CMS           | 801320           | Binding                                                        | 0             | 0              | 0          | 0                 | 0.0%            |   |
|   | 48         | 38          | 70       | (32)              | -84.5%         | 17 EXEC          | 801325           | Board Expense                                                  | 427           | 538            | 399        | 139               | 25.8%           |   |
|   | 34         | (32)        | (18)     | (14)              | 44.3%          | 37 COM           | 801330           | Staff meals & events                                           | 2,413         | 2,868          | 1,938      | 930               | 32.4%           |   |
|   | 786        | 2,027       | 1,343    | 684               | 33.7%          | 15 FIN           | 801335           | Supplies - Office                                              | 6,896         | 8,527          | 10,504     | (1,977)           | -23.2%          |   |
|   | (209)      | (5)         | 0        | (5)               | 100.0%         | 35 CMS           | 801337           | Supplies - Library materials                                   | 3,897         | 4,195          | 4,167      | 27                | 0.7%            |   |
|   | 0<br>0     | 40<br>0     | 0        | 40<br>0           | 100.0%<br>0.0% | 37 COM<br>25 PS  | 801340<br>801365 | Stationery, business cards, etc.<br>Grant Application Expenses | 349<br>0      | 240<br>0       | 541<br>0   | (301)<br>0        | -125.3%<br>0.0% |   |
|   | 7,099      | 0<br>1,354  | 425      | 928               | 68.6%          | 23 P3<br>27 CIRC | 801303           | Copy Center Expense                                            | 11,939        | 12,054         | 10,647     | 1,406             | 11.7%           |   |
|   | 7,099<br>0 | 1,354       | 423      | 169               | 100.0%         | 15 FIN           | 801370           | General - Misc                                                 | 3,513         | 12,034         | 1,012      | (843)             | -500.0%         |   |
|   | 69         | 105         | 0        | 105               | 100.0%         | 25 PS            | 801375           | Course Registration                                            | 547           | 105            | 1,012      | (843)             | 100.0%          |   |
|   | 0          | 25          | 0        | 25                | 100.0%         | 17 EXEC          | 801395           | Friends of Law Library                                         | 78            | 25             | 152        | (127)             | -500.0%         |   |
|   | 9,093      | 5,251       | 3,115    | 2,136             | 40.7%          | 17 2/20          | 001000           | Subtotal                                                       | 39,481        | 38,836         | 39,603     | (492)             | -1.3%           |   |
|   | 0,000      | 0)=0 =      | 0,220    | _)_00             |                |                  |                  | Professional Development:                                      | 00)102        | 00,000         | 00,000     | ()                | 2.070           |   |
|   | 20         | 51          | (407)    | 458               | 890.6%         | ALL              | 803105           | Travel                                                         | 3,020         | 5,714          | 4,222      | 1,492             | 26.1%           | - |
|   | 0          | (14)        | Ó        | (14)              | 100.0%         | ALL              | 803110           | Meals                                                          | 0             | 106            | ,<br>45    | 61                | 57.1%           |   |
|   | 0          | 13          | 0        | 13                | 100.0%         | ALL              | 803113           | Incidental and miscellaneous                                   | 0             | 13             | 75         | (63)              | -500.0%         |   |
|   | 5,980      | 5,984       | 5,980    | 4                 | 0.1%           | ALL              | 803115           | Membership dues                                                | 6,180         | 6,184          | 6,205      | (21)              | -0.3%           |   |
|   | 392        | (27)        | 99       | (126)             | 468.9%         | ALL              | 803120           | Registration fees                                              | 3,627         | 3,496          | 3,006      | 490               | 14.0%           |   |
| _ | 0          | 0           | 497      | (497)             | 0.0%           | ALL              | 803125           | Educational materials                                          | 0             | 0              | 497        | (497)             | 0.0%            | - |
|   | 6,392      | 6,007       | 6,169    | (162)             | -2.7%          |                  |                  | Subtotal                                                       | 12,827        | 15,513         | 14,050     | 1,463             | 9.4%            |   |
|   |            |             |          |                   |                |                  |                  | Communications & Marketing:                                    |               |                |            |                   |                 |   |
|   | 0          | 0           | 0        | 0                 | 0.0%           | 37 COM           | 803205           | Services                                                       | 0             | 0              | 0          | 0                 | 0.0%            |   |
|   | 259        | (10)        | 460      | (470)             | 4834.2%        | 37 COM           | 803210           | Collateral materials                                           | 317           | 2,240          | 2,152      | 89                | 4.0%            |   |
|   | 500        | 219         | 500      | (281)             | -128.1%        | 37 COM           | 803215           | Advertising                                                    | 500           | 1,684          | 500        | 1,184             | 70.3%           |   |
|   | 0          | (67)        | 0        | (67)              | 100.0%         | 37 COM           | 803220           | Trade shows & Outreach                                         | 0             | 133            | 0          | 133               | 100.0%          | E |
| — | 759        | 143         | 960      | (817)             | -572.4%        |                  |                  | Subtotal                                                       | 817           | 4,058          | 2,652      | 1,406             | 34.6%           | ( |
|   | 755        | 145         | 500      | (017)             | 572.470        |                  |                  | Travel & Entertainment                                         | 017           | 4,000          | 2,032      | 1,400             | 54.070          |   |
|   | 0          | 0           | 0        | 0                 | 0.0%           | ALL              | 803305           | Travel                                                         | 129           | 0              | 0          | 0                 | 0.0%            |   |
|   | 0          | 0           | 0        | 0                 | 0.0%           | ALL              | 803310           | Meals                                                          | 0             | 0              | 0          | 0                 | 0.0%            |   |
|   | 0          | 0           | 0        | 0                 | 0.0%           | ALL              | 803315           | Entertainment                                                  | 0             | 0              | 0          | 0                 | 0.0%            |   |
|   | 112        | 5           | 49       | (45)              | -900.6%        | ALL              | 803320           | Ground transportation & mileage                                | 1,196         | 1,373          | 447        | 926               | 67.4%           |   |
|   |            |             |          |                   |                |                  |                  | reimb.                                                         |               |                |            |                   |                 |   |
| _ | 0          | 0           | 0        | 0                 | 0.0%           | ALL              | 803325           | Incidental travel expenses                                     | 0             | 0              | 0          | 0                 | 0.0%            |   |
|   | 112        | 5           | 49       | (45)              | -900.6%        |                  |                  | Subtotal                                                       | 1,325         | 1,373          | 447        | 926               | 67.4%           |   |
|   |            |             |          |                   |                |                  |                  | Professional Services                                          |               |                |            |                   |                 |   |
|   | 1,315      | 198         | 0        | 198               | 100.0%         | 15 FIN           | 804005           | Accounting                                                     | 18,078        | 17,799         | 23,721     | (5,922)           | -33.3%          |   |
|   | 1,406      | 2,443       | 4,218    | (1,775)           | -72.6%         | 17 EXEC          | 804008           | Consulting Services                                            | 17,868        | 19,315         | 19,748     | (434)             | -2.2%           |   |
|   | 0          | 0           | 350      | (350)             | 0.0%           | 17 EXEC          | 804010           | Legal                                                          | 0             | 5,000          | 350        | 4,650             | 93.0%           |   |
| _ | 0          | (122)       | 0        | (122)             | 100.0%         | 15 FIN           | 804015           | Other                                                          | 0             | 2,758          | 2,146      | 612               | 22.2%           |   |
|   | 2,721      | 2,519       | 4,568    | (2,049)           | -81.3%         |                  |                  | Subtotal<br>Depreciation:                                      | 35,946        | 44,872         | 45,965     | (1,093)           | -2.4%           |   |
|   | 205,096    | 200,189     | 201,750  | (1,561)           | -0.8%          | 15 FIN           | 806105           | Depreciation - Library Materials                               | 1,505,030     | 1,428,883      | 1,432,659  | (3,776)           | -0.3%           |   |
|   | 25,223     | 20,329      | 24,752   | (4,423)           | -21.8%         | 15 FIN           | 806110           | Depreciation Exp - FF&E                                        | 177,512       | 194,786        | 173,414    | 21,371            | 11.0%           |   |
| _ | 230,319    | 220,518     | 226,502  | (5 <i>,</i> 984)  | -2.7%          |                  |                  | Subtotal                                                       | 1,682,542     | 1,623,668      | 1,606,073  | 17,596            | 1.1%            | _ |
| _ | 667,878    | 646,385     | 644,040  | 2,345             | 0.4%           |                  |                  | Total Expense                                                  | 4,900,961     | 4,999,800      | 4,793,230  | 206,570           | 4.1%            |   |
| _ | 140,699    | 58,232      | 4,678    | (53 <i>,</i> 554) | -92.0%         |                  |                  | Net Income Before Extraordinary Items                          | (78,106)      | (221,829)      | 126,740    | 348,570           | -157.1%         |   |
|   |            |             | <i>(</i> |                   |                |                  |                  |                                                                |               |                | <i>(</i> ) | <i>(</i>          |                 |   |
|   | 5,659      | 667         | (33,524) | (34,192)          | -5123.7%       | 15 FIN           | 321000           | Investment Gain (Loss) <sup>1</sup>                            | (88,108)      | 18,167         | (29,520)   | (47 <i>,</i> 688) | -262.5%         |   |
|   |            |             |          |                   | _              |                  |                  |                                                                |               |                |            |                   | _               | 1 |
|   | 55,000     | 0           | 0        | 0                 | 0.0%           | 17 EXEC          |                  | Extraordinary Income                                           | 55,000        | 0              | 0          | 0                 | 0.0%            |   |
| _ | 201.250    | 0<br>58.000 | (28.846) | (97 746)          | 0.0%           | 17 EXEC          |                  | Extraordinary Expense                                          | (111 214)     | (202.662)      | 0          | 200.992           | 0.0%            |   |
| = | 201,358    | 58,900      | (28,846) | (87,746)          | -149.0%        |                  |                  | Net Income Including Extraordinary Items                       | (111,214)     | (203,662)      | 97,220     | 300,882           | -147.7%         |   |

Comments

% Timing variance.

- <sup>6</sup> July & August Board meeting cancellations.
- % Increased toner usage/purchase.

% Reduced usage as reflected by copy center income.% Includes prior year student parking invoice.

% Timing variance.

% Timing variance.
% Budgeted event not attended. No further expenses
\_\_\_\_\_ expected.

% Timing variance.

<u>%</u> Cost savings.

% Reflects loss/gain if sold at time of report (before maturity).

Income Statement for the Period Ending January 31, 2018

## (Provisional and subject to year-end audit adjustments)

|        |           |        |           |         | (Frovisional and subject to year-end addit adjustments) |        |                                                  |            |         |           |         |        |  |  |
|--------|-----------|--------|-----------|---------|---------------------------------------------------------|--------|--------------------------------------------------|------------|---------|-----------|---------|--------|--|--|
| Jan 17 |           | Jan 2  | 2018      |         |                                                         |        |                                                  | FY 2016-17 |         | FY 2017-  | 18 YTD  |        |  |  |
| Actual | Budget    | Actual | \$ Fav    | % Fav   |                                                         |        |                                                  | YTD Actual | Budget  | Actual    | \$ Fav  | % Fav  |  |  |
|        |           |        | (Unf)     | (Unf)   |                                                         |        |                                                  |            |         |           | (Unf)   | (Unf)  |  |  |
|        |           |        |           |         |                                                         | Ca     | pital Expenditures:                              |            |         |           |         |        |  |  |
| 0      |           | 0      | 0         | 0.0%    | 39 FAC                                                  | 161100 | Furniture / Appliances (>3k)                     | 0          | 0       | 0         | 0       | 0.0%   |  |  |
| 0      |           | 0      | 0         | 0.0%    | 33 TECH                                                 | 161300 | Electronics / Computer Hardware (>3k)            | 6,480      | 330,000 | 0         | 330,000 | 100.0% |  |  |
| 0      |           | 0      | 0         | 0.0%    | 39 FAC                                                  | 164500 | Exterior Building Repairs/<br>Improvements (>3k) | 0          | 400,000 | 0         | 400,000 | 100.0% |  |  |
| 0      | (500,000) | 0      | (500,000) | 100.0%  | 39 FAC                                                  | 164000 | Interior Improvements / Alterations<br>(>3k)     | 0          | 0       | 0         | 0       | 0.0%   |  |  |
| 0      |           | 0      | 0         | 0.0%    | 33 TECH                                                 | 168000 | Computer Software                                | 0          | 0       | 0         | 0       | 0.0%   |  |  |
| 0      | (500,000) | 0      | 500,000   | -100.0% |                                                         |        | Total - Capitalized Expenditures                 | 6,480      | 730,000 | 0         | 730,000 | 100.0% |  |  |
|        |           |        |           |         |                                                         | Ca     | IPERS CERBT Trust Fund:                          |            |         |           |         |        |  |  |
|        |           |        |           |         |                                                         |        | Beginning Balance                                |            |         | 2,278,816 |         |        |  |  |
|        |           |        |           |         |                                                         |        | Administrative Expense                           |            |         | (96)      |         |        |  |  |
|        |           |        |           |         |                                                         |        | Investment Expense                               |            |         | (70)      |         |        |  |  |
|        |           |        |           |         |                                                         |        | -                                                |            |         |           |         |        |  |  |

<sup>1</sup>UBS interest/dividend income and gains/losses is consolidated into Investment Gain (Loss) effective FY 2016. It was also moved to "non-operating income" section of the budget as recommended by outside auditors.

Unrealized Gain/Loss

Distribution

Ending Balance

|   | Timing variance.                                           |
|---|------------------------------------------------------------|
|   | Timing variance.                                           |
|   |                                                            |
|   |                                                            |
| : |                                                            |
|   |                                                            |
|   | CalPERS CERBT program cost.<br>Investment management cost. |
|   | Fluctuating market conditions.<br>Distribution from Fund   |
|   |                                                            |

36,496

0 2,315,145

Statement of Cash Flows

As of January 31, 2018

#### (Provisional and subject to year-end audit adjustments)

|                                                            | 1/31/2018    | YTD         |
|------------------------------------------------------------|--------------|-------------|
| Cash flows from operating activities                       |              |             |
| L.A. Superior court fees                                   | 555,382      | 4,099,340   |
| Parking fees                                               | 55,377       | 373,309     |
| Library services                                           | 32,119       | 271,936     |
| (Increase) decrease in accounts receivable                 | 64,525       | 103,201     |
| Increase (decrease) in borrowers' deposit                  | 2,278        | 14,913      |
| Cash received from filing fees and services                | 709,681      | 4,862,699   |
| Facilities                                                 | (65,645)     | (482,636    |
| Technology                                                 | (12,835)     | (81,469     |
| General                                                    | (3,115)      | (39,603     |
| Professional development                                   | (6,169)      | (14,050     |
| Communications & marketing                                 | (960)        | (2,652      |
| Travel & entertainment                                     | (49)         | (447        |
| Professional services                                      | (4,568)      | (45,965     |
| Electronic Resource Subscriptions (ERS)                    | (39,446)     | (365,610    |
| (Increase) decrease in prepaid expenses                    | 75,299       | 67,536      |
| Increase (decrease) in accounts payable                    | (161,389)    | (33,341     |
| Increase (decrease) in other liabilities                   | -            | -           |
| Cash payments to suppliers for goods and services          | (218,879)    | (998,237    |
| Staff (payroll + benefits)                                 | (284,750)    | (2,154,725  |
| Increase (decrease) in payroll liabilities                 | (3,971)      | 3,520       |
| Increase (decrease) in accrued sick and vacation liability | (3)          | (34,806     |
| Increase (decrease) in OPEB liability                      | 9,167        | 64,169      |
| Net impact of GASB 68 adjustments                          |              | -           |
| Net effect of prior period adjustments                     |              | -           |
| Cash payments to employees for services                    | (279,556)    | (2,121,842  |
| Contributions received                                     | -            | 145,000     |
| Net cash from operating activities                         | 211,245      | 1,887,620   |
|                                                            |              |             |
| Cash flow from capital and related financing activities    | (122,121)    | (000 400)   |
| Library materials                                          | (122,121)    | (986,430)   |
| Fixed assets<br>Capital - Work in Progress (WIP)           | -<br>(5,000) | -<br>(5,000 |
| Cash flows from investing activities                       |              |             |
| Investment                                                 | _            | _           |
| Investment earnings                                        | -<br>5,841   | -<br>30,385 |
|                                                            |              | 50,505      |
| Net cash increase (decrease) in cash and cash equivalents  | 89,965       | 926,575     |
| Cash and cash equivalents, at beginning of period          | 4,464,322    | 3,627,712   |
| Cash and cash equivalents, at end of period                | 4,554,287    | 4,554,287   |
| Reconciliation of Operating Income to Net Cash             |              |             |
| from Operating Activities                                  |              |             |
| Operating income                                           | (1,162)      | 96,356      |
| Adjustments for noncash effects:                           |              |             |
| Depreciation                                               | 226,502      | 1,606,073   |
| Extraordinary expense: book write-off                      |              |             |
| Changes in operating assets and liabilities:               |              |             |
| (Increase) decrease in accounts receivable                 | 64,525       | 103,201     |
| (Increase) decrease in prepaid expenses                    | 75,299       | 67,536      |
| Increase (decrease) in accounts payable                    | (161,389)    | (33,341     |
| Increase (decrease) in other liabilities                   | -            |             |
| Increase (decrease) in payroll liabilities                 | (3,971)      | 3,520       |
| Increase (decrease) in accrued sick and vacation liability | (3,571)      | (34,806     |
| Increase (decrease) in borrowers' deposit                  | (3)<br>2,278 | (34,800     |
| Increase (decrease) in OPEB liability                      | 9,167        | 64,169      |
| Net impact of GASB 68 adjustments                          | 9,107        | 04,109      |
|                                                            | 211 245      | 1 007 630   |
| Net cash from operating activities                         | 211,245      | 1,887,620   |
|                                                            |              |             |

| DATE        | PAYEE                                        | FOR               | AMOUNT   | CHECK NO |
|-------------|----------------------------------------------|-------------------|----------|----------|
| February 5  |                                              |                   |          |          |
|             | VICKI ANDERSON                               | REFUND            | 140.00   | 030183   |
|             | GENEVIEVE D CRUISE                           | REFUND            | 140.00   | 030184   |
|             | PATRICIA JOHNSON                             | REFUND            | 140.00   | 030185   |
|             | ROYCE STUTEVILLE                             | REFUND            | 140.00   | 030186   |
|             | TRACEY ELIZABETH WATTS                       | REFUND            | 140.00   | 030187   |
| February 7  |                                              |                   |          |          |
|             | CALIBER ELEVATOR                             | ELEVATOR MAINT    | 966.00   | 030188   |
|             | COUNCIL OF CALIFORNIA COUNTY                 | MEMBERSHIP        | 6,132.00 | 030189   |
|             | COUNTY OF LOS ANGELES                        | BANK CHARGES      | 107.68   | 030190   |
|             | ESTHER EASTMAN                               | MILEAGE           | 18,31    | 030191   |
|             | CASALINI LIBRI                               | BOOKS             | 1,039.58 | 030192   |
| February 12 |                                              |                   |          |          |
|             | CASALINI LIBRI                               | BOOKS             | 527.59   | 030193   |
|             | COURTROOM COMPENDIUMS                        | BOOKS             | 170.00   | 030194   |
|             | ESPINOSA MARTIN DE JESUS SANCHEZ ME          | BOOKS             | 1,480.00 | 030195   |
| ebruary 16  |                                              |                   |          |          |
|             | CASALINI LIBRI                               | BOOKS             | 77.06    | 030196   |
|             | EIBUN HOREI SHA INC                          | BOOKS             | 1,960.00 | 030197   |
|             | GAUNT                                        | BOOKS             | 221.19   | 030198   |
|             | MINISTER OF FINANCE ** VOIDED ************** | BOOKS             | 0.00     | 030199   |
|             | SCOTTISH LAW AGENTS SOCIETY                  | BOOKS             | 79.10    | 030200   |
|             | COUNTY OF LOS ANGELES                        | HEATING/COOLING   | 1,952.19 | 030201   |
|             | MANAGE EASE INCORPORATED                     | CONSULTING        | 1,405.95 | 030202   |
|             | MALINDA MULLER                               | MILEAGE           | 39.17    | 030203   |
| ebruary 22  |                                              |                   |          |          |
|             | HEENNSSY HEMMSSLYN CRUZ                      | REFUND            | 140.00   | 030204   |
|             | JOSE SALAZAR                                 | REFUND            | 140.00   | 030205   |
|             | DEBORAH TYSZ                                 | REFUND            | 140.00   | 030206   |
| ebruary 23  |                                              |                   |          |          |
| -h          | GAUNT                                        | BOOKS             | 164.93   | 030207   |
| ebruary 26  |                                              |                   |          |          |
|             |                                              | REFUND            | 140.00   | 030208   |
|             |                                              | MILEAGE           | 10.30    | 030209   |
|             | GOLDEN STATE ELECTRIC                        | REPAIR & MAINTENA | 3,700.00 | 030210   |
|             |                                              | PREPAID EXP       | 7,362.05 | 030211   |
|             | MANAGE EASE INCORPORATED                     | CONSULTING        | 1,405.95 | 030212   |
|             |                                              | HEALTH INSURANCE  | 25.00    | 030213   |
|             |                                              | JANITORIAL SVCS   | 8,674.17 | 030214   |
| obruge 07   | MINISTER OF FINANCE                          | BOOKS             | 178.51   | 030215   |
| ebruary 27  |                                              |                   |          |          |
|             | LIEBERT CASSIDY WHITMORE                     | LEGAL             | 350.00   | 030216   |

Page 1

| DATE       | PAYEE                               | FOR                      | AMOUNT    | CHECK NO |
|------------|-------------------------------------|--------------------------|-----------|----------|
| February 5 |                                     |                          |           |          |
|            | COSTCO WHOLESALE MEMBERSHIP         | MEMBERSHIP               | 120.00    | V002973  |
|            | STAMPS.COM                          | DELIVERY & POSTAG        | 300.00    | V002974  |
| February 6 |                                     |                          |           |          |
|            | CDW GOVERNMENT INC                  | HARDWARE MAINTE          | 306.98    | V002975  |
| February 7 |                                     |                          |           |          |
|            | BRIGHTVIEW                          | LANDSCAPING              | 1,250.00  | V002976  |
|            | J P COOKE COMPANY                   | SUPPLIES-OFFICE          | 143.88    | V002977  |
|            | NASA SERVICES                       | BLDG SVCS                | 451.34    | V002978  |
|            | OFFICE DEPOT                        | SUPPLIES-OFFICE          | 222.32    | V002979  |
|            | PAN AMERICAN PEST CONTROL CO        | BLDG SVCS                | 98.00     | V002980  |
|            | PEOPLEG2                            | RECRUITMENT              | 265.98    | V002981  |
|            | STATE COMPENSATION                  | WORKERS COMP             | 3,732.32  | V002982  |
|            | AMERICAN LAWYER MEDIA               | BOOKS                    | 431.88    | V002983  |
|            | CONTINUING EDUCATION OF THE BAR CAL | BOOKS                    | 1,900.78  | V002984  |
|            | LAW JOURNAL PRESS                   | BOOKS                    | 3,401.36  | V002985  |
|            | LAWPRESS CORPORATION                | BOOKS                    | 248.15    | V002986  |
|            | NATIONAL UNDERWRITER COMPANY        | BOOKS                    | 340.32    | V002987  |
|            | PRACTISING LAW INSTITUTE            | BOOKS                    | 211.99    | V002988  |
|            | WEST ACADEMIC                       | BOOKS                    | 147.81    | V002989  |
|            | THOMSON REUTERS                     | BOOKS                    | 64,701.87 | V002990  |
|            | GOBI LIBRARY SOLUTIONS              | BOOKS                    | 572.49    | V002991  |
| ebruary 12 |                                     |                          |           |          |
|            | ALI CLE CONTINUING LEGAL EDUCATION  | BOOKS                    | 75.00     | V002992  |
|            | CONTINUING EDUCATION OF THE BAR CAL | BOOKS                    | 960.59    | V002993  |
|            | DATA TRACE PUBLISHING COMPANY       | BOOKS                    | 192.95    | V002994  |
|            | JURIS PUBLISHING INC                | BOOKS                    | 62.89     | V002995  |
|            | LAW JOURNAL PRESS                   | BOOKS                    | 3,995.08  | V002996  |
|            | LEXISNEXIS ONLINE SERVICES          | BOOKS                    | 14,853.00 | V002997  |
|            | ROWMAN & LITTLEFIELD PUBLISHING     | BOOKS                    | 591.56    | V002998  |
| ebruary 13 |                                     |                          |           |          |
|            | CDW GOVERNMENT INC                  | COPY CENTER              | 297.08    | V003007  |
|            | DATA2 INC                           | SUPPLIES-OFFICE          | 128.24    | V003008  |
|            | HEWLETT-PACKARD COMPANY             | HARDWARE MAINTE          | 246.31    | V003009  |
| ebruary 14 |                                     |                          |           |          |
|            | OCLC INC                            | <b>BIBLIOGRAPHICAL S</b> | 725.50    | V002999  |
|            | STAMPS.COM                          | DELIVERY/POSTAGE         | 24.99     | V003000  |
|            | UPS                                 | DELIVERY/POSTAGE         | 13.20     | V003001  |
| ebruary 16 |                                     |                          |           |          |
|            | CONTINUING EDUCATION OF THE BAR CAL | BOOKS                    | 463.82    | V003002  |
|            | PROQUEST LLC COUTTS INFORMATION SER | BOOKS                    | 1,140.21  | V003003  |
|            | JURIS PUBLISHING INC                | BOOKS                    | 365.47    | V003004  |
|            | PRACTISING LAW INSTITUTE            | BOOKS                    | 202.96    | V003005  |
|            | UNIVERSITY OF WISCONSIN LAW SCHOOL  | BOOKS                    | 65.00     | V003006  |
|            | LEXISNEXIS MATTHEW BENDER           | BOOKS                    | 31,974.05 | V003010  |

135,803.61

| DATE       | PAYEE                               | FOR               | AMOUNT     | CHECK NO |
|------------|-------------------------------------|-------------------|------------|----------|
|            | CUMMINS PACIFIC LLC                 | REPAIR & MAINTENA | 578.24     | V003011  |
|            | OFFICE DEPOT                        | SUPPLIES-OFFICE   | 489.47     | V003012  |
| ebruary 23 |                                     |                   |            |          |
|            | ALEXANDERS LEGAL SEMINARS AND PUBLI | BOOKS             | 90.50      | V003013  |
|            | WOLTERS KLUWER LAW & BUSINESS       | BOOKS             | 396.77     | V003014  |
|            | CCH INCORPORATED                    | BOOKS             | 100,389.00 | V003015  |
|            | CONTINUING EDUCATION OF THE BAR CAL | BOOKS             | 1,390.37   | V003016  |
|            | PROQUEST LLC COUTTS INFORMATION SER | BOOKS             | 122.49     | V003017  |
|            | INSTITUTE OF CONTINUING LEGAL EDUCA | BOOKS             | 108.50     | V003018  |
|            | MUNICIPAL CODE CORPORATION          | BOOKS             | 70.00      | V003019  |
|            | PRACTISING LAW INSTITUTE            | BOOKS             | 202.96     | V003020  |
|            | ROWMAN & LITTLEFIELD PUBLISHING     | BOOKS             | 260.91     | V003021  |
|            | UNITED NATIONS PUBLICATIONS         | BOOKS             | 118.67     | V003022  |
|            | THOMSON REUTERS                     | BOOKS             | 13,622.27  | V003023  |
|            | GOBI LIBRARY SOLUTIONS              | BOOKS             | 153.21     | V003024  |
|            | UNIVERSITY OF WISCONISN MILWAUKEE   | REGISTRATION FEE  | 350.00     | V003025  |
| ebruary 26 |                                     |                   |            |          |
|            | ALTA FOODCRAFT                      | KITCHEN SUPPLIES  | 89.62      | V003026  |
|            |                                     | PAYROLL/HR BENEFI | 75.00      | V003027  |
|            | OFFICE DEPOT                        | SUPPLIES-OFFICE   | 540.43     | V003028  |
| ebruary 28 | LA CAFE                             | BOARD EXPENSE     | 55.94      | V003041  |
|            |                                     |                   |            |          |
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| DATE                   | PAYEE                                | FOR         | AMOUNT         | CHECK NO.          |
|------------------------|--------------------------------------|-------------|----------------|--------------------|
| ebruary 6              |                                      |             |                |                    |
|                        | THE BEST FAST DEALS<br>US FLAG STORE | EQUIPMENT   | 22.03<br>52.57 | V000006<br>V000007 |
| <sup>=</sup> ebruary 8 |                                      |             |                |                    |
|                        | COSTCO WHOLESALE MEMBERSHIP          | ROOM RENTAL | 28.47          | V000008            |
|                        |                                      |             |                |                    |
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| DATE           | PAYEE          | FOR          | AMOUNT | CHECK NO. |
|----------------|----------------|--------------|--------|-----------|
| -<br>ebruary 1 |                |              |        |           |
|                | SEIU LOCAL 721 | UNION DUES   | 989.12 | 001606    |
|                | SEIU LOCAL 721 | UNION DENTAL | 40.44  | 001607    |
| ebruary 27     |                |              |        |           |
|                | SEIU LOCAL 721 | UNION DUES   | 972.33 | 001608    |
|                | SEIU LOCAL 721 | UNION DENTAL | 40.44  | 001609    |
|                |                |              |        |           |
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## LOS ANGELES COUNTY LAW LIBRARY February 1, 2018 - February 28, 2018 (WARRANTS)

Account No.: 102000 Page 1 PAYEE FOR AMOUNT CHECK NO. CALPERS PREPAID INS 51,431.76 1001014621

February 7

DATE

Date Printed: 03/28/18

## MEMORANDUM

| DATE: | March 28, 2018                                                                                                                        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------|
| то:   | Board of Law Library Trustees                                                                                                         |
| FROM: | Sandra Levin, Executive Director<br>Malinda Muller, Director, Patron Services<br>Austin Stoub, Senior Librarian, Reference & Research |
| RE:   | Platinum Program Update for the Month of February                                                                                     |

### INTRODUCTION

At the December 2017 Board of Trustees meeting, the Board approved a plan to allow LA Law Library to offer a Platinum level members program. At the time of approving the plan, the Board also requested monthly updates on the status of the Platinum Members program. This is our third report, for the March 2018 board meeting, reporting Platinum Member services for the month of February of 2018.

This report is informational only; no action is requested or required.

### ANALYSIS

In the month of February we responded to 43 edelivery requests, with a total of 200 documents delivered across these requests. Our average response time to deliver the requested items was 19 minutes. The document requests filled were generally case or statute pulls from subscription databases, though there were requests for legislative history materials and judicial profiles as well.

All requests were filled by staff assigned to the Platinum Members program, without any negative impact on public services or programs. Staff assigned to the Platinum Members program made productive use of time not spent serving Platinum Members to work on other Law Library tasks or assist with public service at the reference desk.

Staff is available to answer any questions the Board of Trustees may have.

## MEMORANDUM

| DATE: | March 28, 2018                                                                         |
|-------|----------------------------------------------------------------------------------------|
| то:   | Board of Law Library Trustees                                                          |
| FROM: | Sandra J. Levin, Executive Director                                                    |
| RE:   | Reappointment of Board Members of the Friends of the Los<br>Angeles County Law Library |

## **SUMMARY**

The Board of Directors of the Friends of the Los Angeles County Law Library includes two groups of members. One group is appointed by the Board of Trustees of the LA Law Library. The second group is elected by the Friends Board itself.

The FLACLL Board of Directors Members are appointed for a two-year term and serve until replaced. The Law Library Board of Trustees is asked to make the reappointments below to the Board of Directors of the Friends of the Los Angeles County Law Library. Background information about each prospective Friends Board member can be found at the links provided. Each has a laudable history of service to the legal community in general and to LA Law Library in particular. The Executive Committee of the Friends of the Los Angeles County Law Library request that the Board of Trustees reappoint the following members of the Board of the Friends whose current terms are expiring and who have served generously and faithfully:

- Jordan Weiss (<u>http://members.calbar.ca.gov/fal/Member/Detail/107734</u>) to be reappointed for the two year term, April 1, 2018 to March 31, 2020.
- Jennifer Hasbrouck (<u>http://members.calbar.ca.gov/fal/Member/Detail/186462</u>) to be reappointed for the two year term, April 1, 2018 to March 31, 2020.
- **Terri D. Keville** (<u>https://www.dwt.com/people/terridkeville/</u>) to be reappointed for the two year term, April 1, 2018 to March 31, 2020.
- **Peter Morrison** (<u>https://www.skadden.com/professionals/m/morrison-peter-b</u>) to be reappointed for the two year term, April 1, 2018 to March 31, 2020.
- **Gretchen Nelson** (<u>https://nflawfirm.com/nelson/</u>) to be reappointed for the two year term, April 1, 2018 to March 31, 2020.

Each board member has expressed an interest in continuing and will continue to serve until replaced, excused from service or reappointed.

## RECOMMENDATION

Staff is grateful for the ongoing support provided by these individuals and recommends that the Board approve the aforementioned Friends of the Los Angeles County Law Board of Directors appointments for the terms identified.

# AGENDA ITEM 4

## **DISCUSSION ITEMS**

4.1 Determination of Need to Undertake Emergency Repair of Steam Leak in Boiler Room

## MEMORANDUM

| DATE: | March 28, 2018                                                                      |
|-------|-------------------------------------------------------------------------------------|
| то:   | Board of Law Library Trustees                                                       |
| FROM: | Sandra Levin, Executive Director<br>Jaye Steinbrick, Senior Director                |
| RE:   | Determination of Need to Undertake Emergency Repair of Steam<br>Leak in Boiler Room |

## **INTRODUCTION**

The Board is asked to ratify (by a four-fifths vote) the determination of emergency made by the Executive Director with respect to the repair of steam leak in the boiler room adjacent to the server room.

### BACKGROUND

Unfortunately, the Law Library developed a significant and increasing leak in the steam piping that provides heat to the main HVAC systems. Moreover, the wall between the boiler room where the pipes are located (6" from the wall) and the computer server room is deteriorating and may become compromised at any time. If the wall fails steam will intrude into the computer server room compromising our computer systems and the critical data they contain. In addition, once the steam is able to penetrate the wall surface there is a high risk of mold. The Facilities Manager and Senior Director therefore recommended we proceed with immediate repair as an emergency project.

Accordingly, the Executive Director made the determination that an emergency exists that requires the repair of the steam leak without formal competitive bidding. The Governance Resolution adopted by the Board authorizes the Executive Director to approve and sign contracts not to exceed \$100,000 and to conduct the operations of the Library. Public works contracts may be awarded without competitive bidding where an agency makes a finding that an emergency exists that requires the immediate expenditure of public money to safeguard life, health, or property. Pub. Cont. Code \$\$1102, 20168, 22050. More specifically, Public Contracts Code \$ 22050(b)(1) and (c)(2) provide that where the governing body has delegated authority to contract to the chief officer of the agency by resolution, that officer may make the emergency finding, commence the repair or replacement of a public facility and submit the facts to the legislative body at its next regularly scheduled meeting not later than 14 days after the action to determine, by a four-fifths vote, that there is a need to continue the action.

Staff has solicited bids from 3 companies and hopes to commence work no later than Monday. The cost of the repair should be known prior to commencement of work and will be provided to the Board at the Board meeting.

Moreover, after diligent attempts to obtain alternative bids, the Executive Director accepted the attached proposal from Los Angeles County Internal Services Department (ISD) without additional, comparative bids. Because the existing steam pipes and valves are wrapped in 1950's asbestos insulation, we are limited to vendors that are licensed to work with such hazardous materials and waste. Staff have contacted five other vendors in an attempt to obtain an alternative proposal without success. All but one declined to respond or declined to bid; the one remaining company is not licensed to handle hazardous waste or to act as a general contractor and therefore would require a second contractor to handle the hazardous material. Working with two separate contractors independently would delay the project and impair coordination and accountability. By contrast, ISD provides the steam to the library from their central steam plant, is licensed to complete this type of emergency repair and has trained personnel immediately available to do the work. As a result, the Executive Director retained ISD to commence the repairs.

#### RECOMMENDATION

Staff recommends that the Board determine by a four-fifths vote that: 1) an emergency exists that requires the immediate expenditure of public money to safeguard life, health, or property; and 2) there is a need to continue the repair of the steam leak in the boiler room.

LALAWLIBRARY

| From:    | Alfonso Guzman                    |
|----------|-----------------------------------|
| Sent:    | Thursday, March 22, 2018 12:16 PM |
| То:      | Sandra Levin                      |
| Cc:      | Jaye Steinbrick                   |
| Subject: | Steam Leak                        |

## Dear Sandi,

There is a significant and increasing leak in our steam piping which provides heat to our main HVAC systems. The wall between the boiler room where the pipes are located (6" from the wall) and the computer server room is deteriorating and may become compromised at any time. If the wall fails we will have steam in our computer room possibly destroying our computer systems and the critical data they contain. Another concern is mold once the steam is able to penetrate the wall surface. I therefore recommend we proceed with the repair immediately as an emergency project. Moreover, I recommend we accept the attached proposal from LA County ISD as they provide the steam to the library from their central steam plant and are licensed with trained personnel to complete this type of emergency repair. Because the existing steam pipes and valves are wrapped in 1950's asbestos insulation, we are limited to vendors that are licensed to work with hazardous waste. We have contacted five other vendors and all but one declined to respond or declined to bid. The one remaining is not licensed to handle hazardous waste or to act as a general contractor and therefore would require a second contractor to handle the hazardous material. Working with two separate contractors independently would delay the project and impair coordination and accountability.

I hope this explains the urgency of this project and the recommended course to resolve this immediately. Please let me know if you need further information.

Thank you, Al Guzman

## Alfonso Guzman

Facilities Manager P 213.785.2526 | F 213.680.1727 www.lalawlibrary.org | aguzman@lalawlibrary.org Access to Information = Access to Justice

Follow us:

| From:    | Richard Ortiz <rortiz3@isd.lacounty.gov></rortiz3@isd.lacounty.gov> |
|----------|---------------------------------------------------------------------|
| Sent:    | Monday, March 12, 2018 9:38 AM                                      |
| То:      | Alfonso Guzman                                                      |
| Subject: | Steam leak at Law Library                                           |

Good morning Alfonso, the cost to repairs the steam leak at the reducing station is as follows:

- Removal of asbestos from around the valve that is leaking is \$3,500.00 which also includes the Hygienists to monitor the air.
- The removal and replacement of valve that is leaking is \$3,500.00 which includes labor and material, scope of work will include two steam fitters to remove the valve and reducing flange from valve to the regulator, will have welder make eccentric fitting for valve, install new valve along with gaskets, nuts and bolts, put system back on line.

Total cost: \$7,000.00

Thank you Al

# AGENDA ITEM 5

## **CLOSED SESSION**

5.1 Conference with Labor Negotiator (G.C. 54957.6). *Library Negotiator*. Executive Director, Sandra J. Levin; *Employee Organization:* SEIU Local 721.